

UNOFFICIAL COPY



Doc#: 1102722051 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/27/2011 10:28 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 10073754 (1910113432)
PIN No. 13-16-404-039-0000



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

THE EAST 50 FEET (EXCEPT THE NOTHR 125 FEET AND EXCEPT THAT PART TAKEN OR USED FOR ALLEY) OF LOT 8 IN BLOOCK 3 IN HIELD AND MARTINS MILWAUKEE AVENUE SUBDIVISION OF OF THE SOUTH 1/2 OF LOT 9 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THRID PRINCPL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5032 W CULLOM AVE CHICAGO, IL 60641
Recorded in Volume _____ at Page _____
Instrument No. 0818940106, Parcel ID No. 13-16-404-039-0000
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **ERIK RODRIGUEZ, MARIA B GUERRA JOINT TENNANTS.**

J=LB8040110RE.007581
(RIL1)

MIN 100162500075063868, MERS PHONE: 1-888-679-6377
Page 1 of 2

Handwritten notes and signatures on the right side of the page, including a large 'Y' and other illegible marks.

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Loan No. **10073754 (1910113432)**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JANUARY 18, 2011**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Krystal Hall
KRYSTAL HALL
ASSISTANT SECRETARY

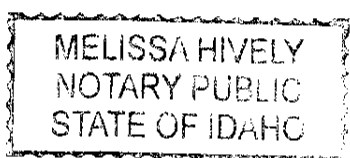
Property of *Cooper's Office*

STATE OF **IDAHO**)
) ss
COUNTY OF **BONNEVILLE**)

On this **JANUARY 18, 2011**, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ASSISTANT SECRETARY** and _____ respectively on behalf of _____ **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

_____ **1901 E VOORHEES ST. SUITE C, DANVILLE, ID 83428** and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Melissa Hively
MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC