UNOFFICIAL COPY

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Doc#: 1102722018 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/27/2011 09:23 AM Pg: 1 of 2

Prepared by and mail to:

MARQUETTE BANK 9612 W. 143<sup>RD</sup> STREET ORLAND PARK, IL 60462 Loan # 201061325

## ASSIGNMENT OF MORTGAGE

Which mortgage is of record in book, volume, or document No.

At page No. (or as recorded immediately prior hereto) of the Office of the Registrar, Clerk or Recorder of Deeds of Cook County. State Commonwealth of Illinois together with the note(s) and obligations therein described and the moncy due and to become due thereon with interest, and all accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unic Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 27, 2010 MARQUETTE BANK

MIN# 1000312-0001061325-2

Witness: Joanne Clifford

Brad J Buttliere, Vice Preside

STATE/COMMONWEALTH OF ILLINOIS COUNTY OF Will

Be it remembered, that on this 27th day of December, 2010, before me, the subscriber personally appeared, Brad J Buttliere, VICE PRESIDENT of MARQUETTE BANK who I am sauscied is the person who signed the within instrument and HE/SHE acknowledged that HE/SHE signed, sealed with the corporate seal of the corporation and delivered the same as such officer aforesaid and that within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and HE/SHE acknowledges receipt of a true copy of the within instrument.

NOTARY PUBLIC

Old Republic National Title Insurance Company

20 South Clark Street

Suite 2000

Chicago, IL 60603

1019936 2/y

"OFFICIAL SEAL"

SEE L WILLIAMS

MOGHES UDDIG State of lithols

Am Expires 02/02/14

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## **UNOFFICIAL COPY**

THE EAST 50 FEERT OF LOTS 6,7,8,9 AND THE EAST 50 FEET OF THE SOUTH 14.6 FEET OF LOT 5 IN THE SUBDIVISION OF BLOCK 2 AND 3 (EXCEPT THE EAST 420 FEET OF SAID BLOCKS) IN PULLMAN GARDEN SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 25-17-208-007-0000

property - 1144 ( ) 1044) place Property of County Clerk's Office Chicago IL booky3