

UNOFFICIAL COPY



Doc#: 1102726018 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/27/2011 09:05 AM Pg: 1 of 2

TRUSTEE'S DEED

This Agreement made this 13th day of January, 2011, between **BARBARA J. PLANT AND JOHN R. PLANT, JR.**, as co-trustees of the **BARBARA J. PLANT REVOCABLE LIVING TRUST DATED OCTOBER 1, 2001**, Grantors to **DEBORAH CLAYTON**, Grantee(s).
** OF 119 Hunter Trail Frankfort, KY. 40601*

WITNESSES: The Grantor(s) in consideration of the sum of (\$10.00) TEN AND NO/100THS dollars receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor(s) as said Trustee(s) and of every other power and authority the Grantor(s) hereunto enabling, do(es) hereby convey a quit claim unto the Grantee(s), in fee simple, the following described real estate, situated in the County of Cook, State of Illinois, to Wit:

SEE ATTACHED LEGAL DESCRIPTION.

Permanent Real Estate Index Number(s): 22-32-210-018-0000
Address(es) of real estate: 510 ASHBURY LANE, LEMONT, IL 60439

IN WITNESS WHEREOF, the grantor _____, as trustee _____ as aforesaid, _____ hereunto set _____ hand _____ and seal _____ the day and year first above written.

PLEASE PRINT OR
TYPE NAME(S) BELOW
SIGNATURE(S)

Barbara J. Plant (SEAL)
BARBARA J. PLANT, as co-trustee as aforesaid
John R. Plant Jr.
JOHN R. PLANT, JR., as co-trustee as aforesaid

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that **BARBARA J. PLANT AND JOHN R. PLANT JR.**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument their free voluntary act as such trustees, for the uses and purposes therein set forth.

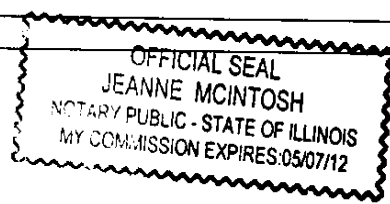
Given under my hand and official seal, this 13th day of Jan, 2011.
Commission expires 5/7/12.
Jeanne McIntosh
NOTARY PUBLIC

This instrument was prepared by: CRAIG F. MILLER, Attorney at Law, 4001 West 95th Street, Suite 200, Oak Lawn, IL 60453

MAIL TO:
Deborah Clayton
510 Ashbury Lane
Lemont, IL 60439

SEND SUBSEQUENT TAX BILLS TO:
DEBORAH CLAYTON

OR
RECORDER'S OFFICE BOX NO. _____



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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 5-510

THAT PART OF LOT 5 IN ASHBURY WOODS A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE NORTH 00°01'43" WEST ALONG THE WEST LINE OF SAID LOT 5, A DISTANCE OF 83.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 5; THENCE NORTH 89°58'17" EAST ALONG THE NORTH LINE OF SAID LOT 5, A DISTANCE OF 39.00 FEET; THENCE SOUTH 00°01'43" EAST, A DISTANCE OF 83.00 FEET TO THE SOUTH LINE OF SAID LOT 5; THENCE SOUTH 89°58'17" WEST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 39.00 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER COMMON AREAS AND OUTLOTS A AND B AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 8, 2003 AS DOCUMENT 0030035125 AND AS CREATED BY DEED FROM ASHBURY WOODS DEVELOPMENT, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY.

