# 297312704

# **UNOFFICIAL COPY**

# PREPARED BY:

Codilis & Associates, P.C. 15W030 N. Frontage Rd. Burr Ridge, IL 60527

### MAIL TAX BILL TO:

Gustavo Chavez and Elia Y. Chavez 16520 Paulina Avenue, Markham, IL 60426

# MAIL RECORDED DEED TO:

David M Vicek
9944 S Roberts Rd Ste 104
Palos Hills, IL 60465



Doc#: 1102726038 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/27/2011 10:19 AM Pg: 1 of 2

## SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mortgage Corporation, 5000 Plano Parkway Carrollton, TX 75010-, a corporation organized and existing under the laws of the United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS Gustavo Chavez and Elia Y. Chavez, to shaw and wife as tenants by the infection of the control of

LOT 6 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 7 IN BLOCK 3 IN HARVEY PARK, A SUBDIVISION OF LOT 1 AND THE NORTH 15.61 FEET OF LOT 2 IN 1.4 W'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THE NORTH 1/2 OF LOT 28 IN BLOCK 11 I'A CROISSANT PARK MARKHAM, A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF), ALSO ALL OF 1 OTS 3, 4, 5, AND 6 IN LAW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTHWESTERLY OF THE RIGHT OF WAY OF THE ILLINOIS CENTR 12 RAILROAD, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 29-19-421-049, 29-19-421-060 PROPERTY ADDRESS: 16520 Paulina Avenue, Markham, IL 60426

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under granfor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building have and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

thusband and wife, as tenants by the entirety, not as joint tenants or tenants in common

P S N SC Y

CITY OF MARKHAM Water Stamp

Date 1/6/11

2755

CITY OF MARKHAM
Water Stamp

**EXEMPT** 

600

Attn:Search Department

.1102726038D Page: 2 of 2

FFICIAL C Special Warranty Deed - Continued Dated this 30th Day of December 20 10 Federal Home Loan Mortgage Corporation By Attorney in Fact Attorney in Fact STATE OF Illinois SS. COUNTY OF DuPage I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Brian Tracy as attorney in fact for Federal Home Loan Mortgage Corporation, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal, this 30<sup>th</sup> ay of December 20 10 **Notary Public** My commission expires: Exempt under the provisions of of Colina Clark's Office Section 4, of the Real Estate Transfer Act Agent. OFFICIAL SEAL KATE NICHOLS NOTARY PUBLIC - STATE OF ILLINOIS **COOK COUNTY** REAL ESTATE
TRANSFER/TAX JAN.20.11 0000 25 FP326665 REVENUE STAMP SIAIL OF ILLINOIS REAL ESTATE TRANSFER TAX IAN.20.11 000 1850

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

FP/326652