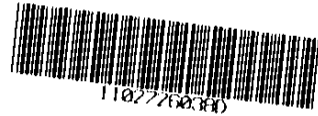


UNOFFICIAL COPY



Doc#: 1102726038 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/27/2011 10:19 AM Pg: 1 of 2

100 297 312 704

PREPARED BY:
Codilis & Associates, P.C.
15W030 N. Frontage Rd.
Burr Ridge, IL 60527

MAIL TAX BILL TO:
Gustavo Chavez and Elia Y. Chavez
16520 Paulina Avenue,
Markham, IL 60426

MAIL RECORDED DEED TO:
~~David M Vleck~~
~~9944 S Roberts Rd Ste 104~~
~~Palos Hills, IL 60465~~

SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mortgage Corporation, 5000 Plano Parkway Carrollton, TX 75010-, a corporation organized and existing under the laws of the United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS Gustavo Chavez and Elia Y. Chavez, * husband and wife as tenants by the entirety, not as joint tenants or tenants in common, 14115 S. Western Lot 418 Blue Island, IL 60406-, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

LOT 6 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 7 IN BLOCK 3 IN HARVEY PARK, A SUBDIVISION OF LOT 1 AND THE NORTH 15.61 FEET OF LOT 2 IN LAW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THE NORTH 1/2 OF LOT 28 IN BLOCK 11 IN CROISSANT PARK MARKHAM, A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF), ALSO ALL OF LOTS 3, 4, 5, AND 6 IN LAW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTHWESTERLY OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 29-19-421-049, 29-19-421-060
PROPERTY ADDRESS: 16520 Paulina Avenue, Markham, IL 60426

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities, drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

* husband and wife, as tenants by the entirety, not as joint tenants or tenants in common

S X
P 12
S N
SC V
INT W



CITY OF MARKHAM
Water Stamp
Date 1/6/11
\$ 30.00 **2755**

CITY OF MARKHAM
Water Stamp
EXEMPT **600**

15 Wacker Rd., STE 100
Chicago, IL 60601
Attn: Search Department

