


# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**US Bank**  
4801 Frederica Street  
Owensboro. KY 42301  
CATHY M BECKHART - US BANK

Doc#: 1102729059 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/27/2011 11:42 AM Pg: 1 of 2

And When Recorded Mail To:  
**US Bank**  
4801 Frederica Street  
Owensboro. KY 42301

MERS MIN#: 100546100910170090 PHONE#: (888) 679-6377  
Customer#: 1 Service#: 849 RL1   
Loan#: 6800340620

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **RICHARD J CAMPBELL AND SUSAN M CAMPBELL, AS TENANTS BY THE ENTIRETY** Original Mortgagee: **MERS AS NOMINEE FOR AMERICAN BANK & TRUST COMPANY, NA** Mortgage Dated: **AUGUST 20, 2010** Recorded on: **SEPTEMBER 03, 2010** as Instrument No. **1024649148** in Book No. --- at Page No. ---  
Property Address: **17837 DURKIN RD, TINLEY PARK IL 60437 9000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **27351160070000**  
Legal Description: **LOT 336 IN GALLAGHER & HENRY'S RADCLIFFE PLACE UNIT 5 BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 35 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 2003 AS DOCUMENT NO. 0336531050 AND THE CERTIFICATE OF CORRECTION RECORDED FEBRUARY 23 2004 AS DOCUMENT NO 0405431053 IN COOK COUNTY ILLINOIS.**  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 30, 2010**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY, NA**

By:   
\_\_\_\_\_  
Charyce Harper, Assistant Secretary

3  
y  
2  
2  
2  
y  
JM

# UNOFFICIAL COPY

Loan#: 6800340620 Srv#: 8496RL1

Page 2

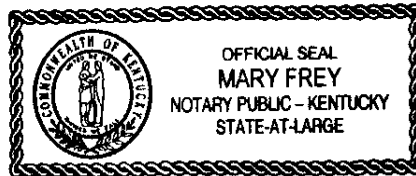
State of KENTUCKY }  
County of DAVISS } ss.

On **DECEMBER 30, 2010** , before me, **Mary Elizabeth Frey**, a Notary Public, personally appeared **Charyce Harper** , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **Mary Elizabeth Frey**  
Commission Expires: **11/09/2014**  
Commission No: **431557**



Property of Cook County Clerk's Office