

UNOFFICIAL COPY



1102729016

Recording Requested and Prepared By:

EverHome Mortgage
8100 Nations Way
Jacksonville, FL 32256
ABIGAIL ROE - EVERHOME

Doc#: 1102729016 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/27/2011 08:43 AM Pg: 1 of 3

And When Recorded Mail To:

EverHome Mortgage
8100 Nations Way
Jacksonville, FL 32256

MERS MIN#: 1001963680/2316134 PHONE#: (888) 679-6377

Customer#: 1 Service#: 22759PL1  +

Loan#: 9000673989

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHELLE A KNIBBS, AN UNMARRIED WOMAN AND SUSAN E POPOVICH, AN UNMARRIED WOMAN

Original Mortgagee: GUARANTEED RATE, INC.

Mortgage Dated: FEBRUARY 23, 2009 Recorded on: MARCH 10, 2009 as Instrument No. 0906911181 in Book No. --- at Page No. ---

Property Address: 1444 W MONTROSE AVE APT 2E, CHICAGO IL 60613-0000 ✓

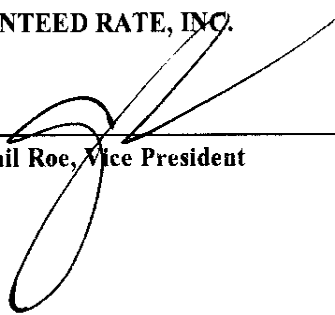
County of COOK, State of ILLINOIS

PIN# 14-17-120-038-1003 ✓

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 21, 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR GUARANTEED RATE, INC.

By: 
Abigail Roe, Vice President

S ✓
P 13
S N
M N
SC ✓
E ✓
INT ✓

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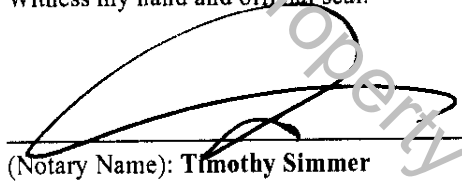
Loan#: 9000673989 Srv#: 22759RL1

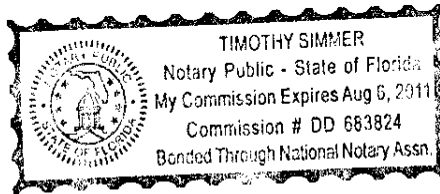
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State of FLORIDA }
County of DUVAL } ss.

On **DECEMBER 21, 2010**, before me, **Timothy Simmer**, a Notary Public, personally appeared **Abigail Roe**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): **Timothy Simmer**



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 2E IN THE GRACELAND EAST QUARTERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 43 FEET OF THE WEST 86 FEET OF LOTS 11 AND 12 IN BLOCK 23 IN RAVENSWOOD BEING A SUBDIVISION IN SECTION 17 AND 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0520718082; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE PARKING SPACE P-2E AND STORAGE SPACE S-4, LIMITED COMMON ELEMENTS AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AFORESAID.