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1102734064

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1102734064 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/27/2011 11:38 AM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone (800) 331-3282 Fax (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 8839 BCM CT Lien Solutions 27011607 P.O. Box 29071 ILIL Glendale, CA 91209-9071 FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0615933202 08/09/06 CC IL Cook+ 1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. [X]

2. [] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. 3. [X] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. [] ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects [] Debtor or [] Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. [] CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. [] DELETE name: Give record name to be deleted in item 6a or 6b. [] ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME AMALGAMATED BANK OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT * OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any [] NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral [] deleted or [] added, or give entire [] restated collateral description, or describe collateral [] assigned. Parcel ID: 19073230550000, 19073230480000. SEE ATTACHED

SPS M SCY INT 47

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here [] and enter name of DEBTOR authorizing this Amendment. 9a. ORGANIZATION'S NAME SUN LIFE ASSURANCE COMPANY OF CANADA OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA 27011607 Debtor Name: AMALGAMATED BANK OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JUNE 28, 1991 AND KNOWN AS TRUST NO. 5518 L 708052720 P.O. Box 29071 Glendale, CA 91209-9071 Tel: (800) 331-3282

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0615933202 06/08/06 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

SUN LIFE ASSURANCE COMPANY OF CANADA

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

— FULL TEXT OF ITEM 6:
 AMALGAMATED BANK OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED
 JUNE 28, 1991 AND KNOWN AS TRUST NO. 5518

Description: PROPERTY ADDRESS: 7150, W ARCHER AVE, CHICAGO, IL. TAX PARCEL ID# 19073230550000,
 19073230480000. Parcel ID: 19073230550000, 19073230480000

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LEGAL DESCRIPTION

PARCEL 1:

LOTS 23 TO 30, BOTH INCLUDED, AND THE SOUTH 80 FEET OF THE WEST 139.94 FEET OF LOT 31 IN THE RESUBDIVISION OF LOT 75 IN BLOCK 40 IN THE SUBDIVISION OF BLOCK 40 AND OF LOT 1 IN BLOCK 41 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART THEREOF CONDEMNED IN CASE 66L4863), IN COOK COUNTY, ILLINOIS,

AND EXCEPT THAT PART THEREOF CONVEYED IN THE DEED RECORDED AS DOCUMENT 0010110705 AND DESCRIBED AS FOLLOWS:

A WEDGE OF PROPERTY DESCRIBED AS FOLLOWS: THAT PART OF LOT 31 IN THE RESUBDIVISION OF LOT 75 IN BLOCK 40 IN THE SUBDIVISION OF BLOCK 40 AND OF LOT 1 IN BLOCK 41 IN FREDERICK H. BARTLETT'S 3RD ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EAST LINE OF THE WEST 22.0 FEET OF LOT 31 WITH THE NORTH LINE OF THE SOUTH 80.0 FEET OF SAID LOT 31; THENCE NORTH 89 DEGREES 01 MINUTES 46 SECONDS EAST ALONG THE NORTH LINE OF SAID 80.0 FEET OF LOT 31 FOR A DISTANCE OF 1.51 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 01 MINUTES 46 SECONDS EAST 116.45 FEET TO THE EAST LINE OF THE WEST 139.94 FEET OF SAID LOT ; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF THE WEST 139.94 FEET OF LOT 31 FOR A DISTANCE OF 2.08 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 48 SECONDS WEST 116.43 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE VACATED ALLEY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 30 IN THE RESUBDIVISION OF LOT 75 IN BLOCK 40 IN THE SUBDIVISION OF BLOCK 40 AND OF LOT 1 IN BLOCK 41 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS THE PLACE OF BEGINNING; THENCE NORTH 16 FEET PARALLEL WITH HARLEM AVENUE TO A POINT; THENCE EAST 139.94 FEET PARALLEL WITH ARCHER AVENUE TO A POINT; THENCE SOUTH 16 FEET PARALLEL WITH HARLEM AVENUE TO A POINT; THENCE WEST 139.94 FEET PARALLEL WITH ARCHER AVENUE TO THE POINT OF BEGINNING (EXCEPT THE WEST 22 FEET THEREOF CONDEMNED IN CASE 66L4863), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 1/2 OF THE EAST-WEST 16 FOOT WIDE VACATED ALLEY LYING NORTH OF AND ADJOINING LOTS 23 TO 30 AND LYING SOUTH OF AND ADJOINING LOT 31 (EXCEPT THEREFROM THE WEST 139.94 FEET THEREOF) IN THE RESUBDIVISION OF LOT 75 IN BLOCK 40 IN THE RESUBDIVISION OF BLOCK 40 AND OF LOT 1 IN BLOCK 41 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.