

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE



Doc#: 1102856006 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/28/2011 11:25 AM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS, that NEAL S. FISHER, in individually, but as Trustee of the NEAL S. FISHER LIVING TRUST u/t/a/d February 13, 1997, of 1515 RFD, Long Grove, Illinois, without good or valuable consideration but by way of gift and donative intent hereby REMISES, RELEASES, CONVEYS AND QUIT CLAIMS UNTO SCOTT FISHER, 1421 Sherman Avenue, Unit 205, Evanston, Illinois, and his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date the 15th day of May, 2007 and recorded the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0730250065 on October 29, 2007, to the premises therein described and herewith as:

### Parcel 1:

UNIT NO. 205 IN THE 1421 SHERMAN AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 40 FEET OF LOT 14 AND THE SOUTH 33 1/3 FEET OF LOT 15 IN LAKESIDE SUBDIVISION OF BLOCK 30 IN EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00865809; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS

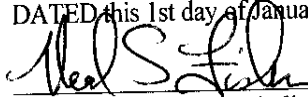
### Parcel 2:

THE RIGHT TO THE USE OF PARKING SPACE P-27 AND STORAGE SPACE S-27, LIMITED COMMON ELEMENTS AS DESCRIBED IN THE AFORESAID DECLARATION.

Permanent Real Estate Index Number(s): 11-18-324-026-1005  
Address of Real Estate: 1421 Sherman Avenue, Unit 205, Evanston, Illinois 60201

Together with the debt secured by said mortgage.

DATED this 1st day of January, 2011.

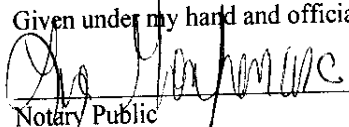
 (SEAL)

NEAL S. FISHER, not individually, but as Trustee of the NEAL S. FISHER REVOCABLE TRUST u/t/a/d February 13, 1997

State of ILLINOIS ) SS.  
County of COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that NEAL S. FISHER, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28<sup>th</sup> day of Jan, 2011.

  
Notary Public

Commission expires Nov 18, 2013

Prepared By And After Recording Mail To:  
Mitchell D. Pawlan, Pawlan Law, LLC, 1751 Lake Cook Rd., Suite 400, Deerfield, IL 60015

