

UNOFFICIAL COPY

Doc#. 1102857069 fee: \$48.00
Date: 01/28/2011 08:48 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
CHASE HOME FINANCE, LLC
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Sharon Hutson

Loan Number: 1916475673

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RONNY T PHILIP AND ANITHA PHILIP

Original Mortgagee(S): COLDWELL BANKER MORTGAGE

Original Instrument No: 0415442011

Date of Note: 04/29/2004

Original Recording Date: 06/02/2004

Property Address: 501 BEACH AVE LA GRANGE PARK, IL 60526

Legal Description: LOT 15 IN ROSE SUBDIVISION, BEING A RESUBDIVISION IN THE EAST 1/2 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 15-33-412-028-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/27/2011.

JPMORGAN CHASE BANK, N.A.

Erica Gardenhi

By: Erica Gardenhi
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 01/27/2011 by Erica Gardenhi, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Sharon Hutson

Notary Public: Sharon Hutson
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita