Doc#. 1102857164 fee: \$48.00 UNOFFIC Aate: 01/28/7011 09 N/AM Pg: 1 of 1

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Joan Knox

*RHSP FEE \$10.00 Applied

Loan Number: 1794888079

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GEORGE N CEORGE AND HELEN F GOERGE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANCITY.COM,

A CALIFORNIA CORPORATION

Original Instrument No: 0334202054 Date of Note: 11/10/2003 Original Recording Date: 12/08/2003

Property Address: 608 PRINCETON STREET PALALINE, IL 60074

Legal Description: LOT 77 IN UNIT NO. 1 FERNDA LE HEIGHTS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 02-11-204-018 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/27/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Chastity Newsome

ONN KNOT

Title: Vice President

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State of LA City/County of Ouachita Parish

This instrument was acknowledged before me on 01/27/2011 by Chastity Newsome, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. ess III. Marianan

Notary Public: Joan Knox

Dear França

My Commission Expires: Lifetime

The Clark's

Commission

Resides in: Quachita Parish