Doc#. 1102857128 fee: \$48.00 UNOFFIC Aate: 01/28/7011 09:09/AM Pg: 1 of 1

\*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 1749131358

**SUBMITTED BY: Sharon Hutson** 

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Illinois

Original Mortgagor(S): SANDRA J. VALENZUELA AND JAMES GORRELL

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL

MORTGAGE, INC.

Original Instrument No: 0810735388 Date of Note: 04/04/2008 Original Recording Date: 04/16/2008

Property Address: 5008 WEST HENDERSON STRFET, #1 CHICAGO, IL 60641

Legal Description: THE WEST 30 FEET OF LOT 12 IN BUEHLERS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-21-409-028-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/27/2011. 12 Clarks

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Erica Gardenhi Title: Vice President

State of LA City/County of Ouachita

Exica Nagacinhi

This instrument was acknowledged before me on 01/27/2011 by Erica Gardenhi, Vice President of MCKTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

lo less my ha Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Sharon Hutson My Commission Expires: Lifetime

Commission Resides in: Ouachita