Doc#. 1102808054 fee: \$48.00 **UNOFFICI** Aat : 01/78/20 1 08 58 AM Pg: 1 of 1 Clack County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 1878468176

**SUBMITTED BY: Sharon Hutson** 

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Illinois

Original Mortgagor(S): ISRAEL STARCK AND ETHEL STARCK

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED

RATE, INC.

Original Instrument No: 0918057201 Date of Note: 06/05/2009 Original Recording Date: 06/29/2009

Property Address: 2820 W. ESTES AVE. CHICAGO, ID 60645

Legal Description: THE EAST 18 FEET OF LOT 29 AND ALL OF LOT 30 IN BLOCK 2 IN LOWENMEYER'S CALIFORNIA AVENUE ADDITION TO ROGERS PACK, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

PIN #: 10-36-104-038-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/27/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Erica Gardenhi Title: Vice President

A COMMUNICATION

State of LA City/County of Ouachita

Exica Marzako

This instrument was acknowledged before me on 01/27/2011 by Erica Gardenhi, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. 

> Notary Public: Sharon Hutson My Commission Expires: Lifetime

Clarks

Commission Resides in: Ouachita