

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

HYUN AE JUNG, CATHERINE JUNG  
1806 E Cree Ln  
Mount Prospect IL 60056

**SUBMITTED BY:** Kirt Larsen

DOC ID: DOCID\_0008723193352005N

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America, N.A** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HYUN AE JUNG, CATHERINE JUNG

Original Mortgagee(S): N/A

Original Instrument No: 0635342041

Date of Note: 12/12/2006

Original Recording Date: 12/19/2006

Property Address: 6000 NORTH CICERO AVENUE 403 CHICAGO, IL 60646

Legal Description: Lot N/A Block N/A Township N/A PARCEL 1: UNIT 403 IN THE SOUTH SAUGANASH PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 8 AND 9 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 17, 2006 AS DOCUMENT NUMBER 0629010075, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-248, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0629010075. PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 17, 2006 AS DOCUMENT NUMBER 0629010074.

PIN #: 13-04-229-031.034.035.042.047.048.049.056-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/27/2011.

**Bank of America, N.A**

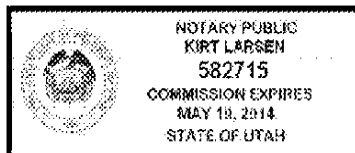
*Bethany Smith*

By: Bethany Smith  
Title: Assistant Secretary

State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 01/27/2011 by Bethany Smith, Assistant Secretary of Bank of America, N.A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Kirt Larsen*

Notary Public: Kirt Larsen  
My Commission Expires:  
**05/19/2014**  
Resides in: Cache