

PREPARED BY:
CHASE HOME FINANCE, LLC
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Joan Knox

Loan Number: 1749444150

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM CODUTO AND CONCETTA L CODUTO A/K/A CONCETTA CODUTO
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC.

Original Instrument No: 0816349002 Date of Note: 05/23/2008 Original Recording Date: 06/11/2008

Property Address: 124 W COLFAX ST UNIT 304 PALATINE, IL 60067

Legal Description: See exhibit A attached

PIN #: 02-15-401-058-1015 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/28/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

By: Chastity Newsome
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 01/28/2011 by Chastity Newsome, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Joan Knox

Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish

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Loan Number: 1749444150

Exhibit A

PARCEL 1:
 UNIT NUMBER 304 IN THE WELLINGTON COURT CONDOMINIUM, AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF
 LAND:

PARCEL A:
 THE SOUTH 125 FEET (EXCEPT THE WEST 212 FEET THEREOF) OF THAT PART
 OF BLOCK 5 IN
 ASSESSOR'S DIVISION OF TOWN OF PALATINE LYING NORTH OF THE NORTH
 LINE OF COLFAX STREET IN THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF
 SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B:
 THAT PART OF LOTS 2 AND 3 IN BLOCK 4 IN THE ASSESSOR'S DIVISION OF
 THE EAST 1/2
 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10,
 EAST OF THE
 THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A
 POINT BEING THE INTERSECTION OF THE WEST LINE OF SAID LOT 3 WITH
 THE NORTH LINE OF COLFAX STREET; THENCE NORTHWARD ALONG THE
 WEST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 238.86 FEET MORE OR LESS
 TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE EASTWARD ALONG
 THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 89.45 FEET; THENCE
 SOUTHWARD ALONG A LINE FORMING A REFLECTION ANGLE TO THE RIGHT
 WITH THE LAST DESCRIBED LINE OF 88 0 DEGREES, 35 MINUTES, 47 SECONDS,
 A DISTANCE
 OF 136.63 FEET; THENCE EASTWARD AT RIGHT ANGLES TO THE LAST
 DESCRIBED LINE A
 DISTANCE OF 65.30 FEET; THENCE SOUTHWARD AT RIGHT ANGLES TO THE
 LAST DESCRIBED LINE, A DISTANCE OF 100 FEET TO A POINT ON THE SAID
 NORTH LINE OF COLFAX STREET WHICH IS 138 FEET, MEASURED ALONG
 SAID NORTH LINE OF COLFAX STREET WEST OF ITS INTERSECTION WITH
 THE EAST LINE OF SAID LOT 3; THENCE WEST ALONG THE SAID NORTH LINE
 OF COLFAX STREET, A DISTANCE OF 153.8 FEET MORE OR LESS TO THE POINT
 OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS
 EXHIBIT "A TO THE DECLARATION OF CONDOMINIUM RECORDED AS
 DOCUMENT NUMBER 0020237160; TOGETHER WITH ITS UNDIVIDED
 PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY
 ILLINOIS.

PARCEL 2:
 THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-23 AND PARKING
 SPACE P-23 AS

LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY RECORDED
 AS DOCUMENT
 0020237160.

UNOFFICIAL COPY

Property of Cook County Clerk's Office