Doc#. 1102808339 fee: \$48.00 UNOFFIC Att: 01/28/2011 12 13 PM/Pg: 1 of 1 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

RONALD TYDA, ROBIN TYDA 5105 Prestwick Ct Plainfield IL 60586

SUBMITTED BY: Kirt Larsen

DOC ID: DOCID 0001522900242005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RONALD TYDA, ROB'N TYDA

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 0634236129 Date of Note: 11/13/2006

Property Address: 221 E CULLERTON ST APT 711 CHICAGO, IL 60616

Legal Description: Lot N/A Block N/A Township N/A THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CIT? OF CHICAGO, AND DESCRIBED AS FOLLOWS: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: JAVIT 711 AND PARKING SPACE 78 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AVENUE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039, RECORDED OCTOBER 29TH, 2001, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 17-22-314-033-1083

County: Cook County, State of IL

Original Recording Date: 12/08/2006

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/28/2011.

Mortgage Electronic Registration Systems, Inc.

Bethany Smith

By: Bethany Smith Title: Assistant Secretary

State of UT } City/County of Cache

This instrument was acknowledged before me on 01/28/2011 by Bethany Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC 582715 MMISSION EXPIRES MAY 19, 2014 STATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

05/19/2014 Resides in: Cache