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Doc#: 1102822028 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/28/2011 09:38 AM Pg: 1 of 3

Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
SARAH NICOLE KENNEDY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100021270228881320 PHONE#: (888) 679-6377

Customer#: 681 Service#: 3600580RL1  +

Loan#: 7892888132

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgageor: PETER G JONES AND ALLISON B JONES, HUSBAND AND WIFE Original Mortgagee: MERS AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION Mortgage Dated: MAY 28, 2010 Recorded on: JULY 07, 2010 as Instrument No. 1018855025 in Book No. --- at Page No. ---

Property Address: 6027 N NEWBERG AVE, CHICAGO IL 60631-0000
County of COOK, State of ILLINOIS
PIN# 13-06-226-037-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 17, 2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION

By: 
Gabriela Gomez, Assistant Secretary

S 4
P 3
S M
M M
SC 4
E 4
INT 4

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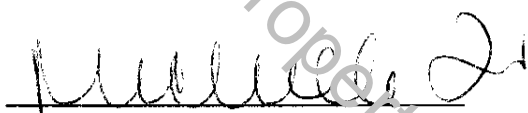
Loan#: 7892888132 Srv#: 3600580RL1

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State of CALIFORNIA }
County of ORANGE } ss.

On **DECEMBER 17, 2010**, before me, **Michelle Tran**, a Notary Public, personally appeared **Gabriela Gomez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **Michelle Tran**

My commission expires: 03/23/2011



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EXHIBIT (LEGAL)

LOT 37 (EXCEPT THE SOUTHEASTERLY 20 FEET THEREOF) AND LOT 38 IN
BLOCK 3 IN WILSON'S RESUBDIVISION OF BLOCKS 75, 76, 77, 83 AND 84 AS
PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BUILDING
ASSOCIATION AND BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE
SOUTH HALF OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 13-06-226-037-0000

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