

UNOFFICIAL COPY



Recording Requested and Prepared By:
EverHome Mortgage
8100 Nations Way
Jacksonville, FL 32256
ABIGAIL ROE - EVERHOME

Doc#: 1102831006 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/28/2011 10:26 AM Pg: 1 of 2

And When Recorded Mail To:
EverHome Mortgage
8100 Nations Way
Jacksonville, FL 32256

MERS MIN#: 100196363692434176 PHONE#: (888) 679-6377
Customer#: 1 Service#: 44352RL1 +
Loan#: 9000680929

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JANE L MILLER AND RONALD W MILLER, CO-TRUSTEES OF THE JANE L MILLER TRUST DATED NOVEMBER 25, 2003. Original Mortgagee: GUARANTEED RATE, INC. Mortgage Dated: MAY 04, 2009 Recorded on: MAY 15, 2009 as Instrument No. 0913547028 in Book No. --- at Page No. --- Property Address: 315 DRIFTWOOD LN, WILMETTE IL 60091-0000 County of COOK, State of ILLINOIS PIN# 05-35-119-018-0000 Legal Description: See Attached Exhibit IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 29, 2010 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR GUARANTEED RATE, INC.

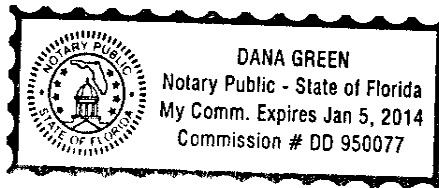
By:
Abigail Roe, Vice President

State of FLORIDA }
County of DUVAL } ss.

On DECEMBER 29, 2010, before me, Dana Green, a Notary Public, personally appeared Abigail Roe, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal

(Notary Name): Dana Green



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INT MA

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Property of Cook County, Illinois
Exhibit "A"

LEGAL DESCRIPTION:

PARCEL 1: LOT 1 (EXCEPT THE SOUTH 10 FEET THEREOF) IN MARSTON'S RESUBDIVISION OF QUILMETTE RESERVATION BEING A SUBDIVISION OF LOTS 7 TO 9 INCLUSIVE, IN BLOCK 2 IN HILL AND LATHAM'S SUBDIVISION OF THE NORTH 256 FEET OF LOTS 29 TO 31 INCLUSIVE, OF BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION; ALSO OF THE SOUTH 74 FEET OF LOTS 38 TO 42 INCLUSIVE, OF SHERIDAN ROAD SUBDIVISION OF PART OF QUILMETTE RESERVATION; ALSO VACATED ALLEY LYING BETWEEN SAID TRACTS, ALL IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER AND UPON THE WEST 25 FEET OF THE EAST 30 FEET OF THE SOUTH 10 FEET OF LOT 1 AND OVER AND UPON THE WEST 15 FEET OF THE SOUTH 10 FEET OF LOT 1, SAID EASEMENTS TO RUN WITH THE LAND AND THE EAST 15 FEET OF LOTS 2 TO 5 IN MARSTON'S RESUBDIVISION FOR INGRESS AND EGRESS TO MAPLE AVENUE AND OVER THE WEST 10 FEET OF LOT 6 ALSO THAT PART OF VACATED ALLEY NORTH AND ADJOINING SAID WEST 10 FEET OF LOT 6 IN BLOCK 2 IN HILL AND LATHAM'S SUBDIVISION FOR THE BENEFIT OF LOTS 1 TO 5.