## **UNOFFICIAL COPY**

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
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14-10-41617
BOX 70



Doc#: 1102831023 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 01/28/2011 11:29 AM Pg: 1 of 1

## Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY TLFSE PRESENTS, that JPMorgan Chase Bank, NA, a National Association, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC, all interests in and under that certain Mortgage together with note or notes therein described or referred to, the money due and to become due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage dated 6/9/2005 executed by Iteinaldo Cruz and Tina Fontenot a/k/a Tina Marie Fontenot

Grantor(s), to **Bancgroup Mortgage Corporation** Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 05/15/2005 as Document Number 0516735033 and which Mortgage covers the following described property, to-wit: LOT 1 IN WHITEHEAD BROTHER'S FOURTH RESUBDIVISION OF LOT 139 IN FREDERICK H. 3ARTLETT'S 87TH STREET HOMESTEAD, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

I, Angela Aguilar Greene, the undersigned Notary Public, do hereby certify that

Hanna Adem ho are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this The day

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SEAL

ANGELA D. AGUILAR GREENE Notary Public, State of Ohio My Comm. Expires May 12, 2015

**BOX 70** 

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