

UNOFFICIAL COPY

Doc#: 1102831107 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/28/2011 03:38 PM Pg: 1 of 3

After Recording Mail To:

Forum Title Insurance Company 33 W. Monroe Street; Suite 1150 Chicago, IL 60603 312-924-7355

SPECIAL WARRANTY DEED

COVER PAGE
This Page Is Being Added To Allow For Recording Stamp

P.I.N. (S): 24-26-106-017-0000

NOFFICI*A*

SPECIAL WARRANTY DERI TENANCY BY THE ENTIRETY RETURN TO: BRIAN GONZALEZ 3845 W 119 7357 Grantes & Address and Mail Tax Statements to: Brian Genzalez 3845 W. 119th St.



REAL ESTATE 00000000000 TRANSFER TAX 0023975 # FP326706

Alsip IL 60803 CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 2907 day of December, 2010, WITNESSETH THAT AURORA LOAN SERVICES, LLC, CONVEY(S) AND WARRANT(S) TO BRIAN GOMEALEZ and MARIA GOMEALEZ, Married to each other*, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged; the following described real estate in COOK Jounty, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJEC. TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF

IT IS UNDARGATION AND AGREED BY THE PARTIES HERETO THAT THE TITLE TO THE REAL ESTATE HEREIN CONVEYED IS WA PANTED ONLY INSOFAR AS IT MIGHT BE AFFECTED BY ANY ACT OF THE GRANTOR'S

P.I.N. (S): 24-25-100-/17-0000 ADDRESS(ES): 3845 WEST 119TH STREET, ALSIP, IL 60803

The undersigned persons curvating this deed on behalf of Grantor represent and certify that they are duly authorized to all for the Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to corvey the real estate described herein; and that all necessary corporate action for the making of each conveyance has been taken and done.

IN WITNESS WHEREOF, the Grantor ras Caused its (Office) Norma J. Dudgeon its (Name) attested to by (Office) and and year first above written.

BY: AURORA LOAN SERVICES, LLC BY LPS ASSET MANAGERY, I SOLUTIONS, INC., AS ATTORNEY IN FACT

By: Attest: Norma J. Dudgeon, AVF **Scott Keeter, Vice President** State of COLORSON SS.

County of Tollows

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, Do HEREBY

CERTIFY that Normal Divogeon, AV personally known to me to be a and Scott Keeter, Vice President personally known to me to be a be a said company, and personally known to me to be the same company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before we this day in person, and acknowledged that they signed, sealed and delivered the said instrument program to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this all day of December, 2010.

EMILY KORNBAU NOTARY PUBLIC STATE OF COLORADO

My commis Mys.Commission Expires 06/17/2013

Public

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL

*(Strike the paragraphs that do not apply)

As TUXUNTS IN CONSISSION,

-ac-TENUTES EN-CONON

NOT AS JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY

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LEGAL DESCRIPTION

LOT 1 IN GREENE'S 120TH STREET AND AVERS AVENUE RESUBDIVISION OF PART OF LOT 2 IN BRAYTON FARMS NO. 2 SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST 1/4 OF SECTION 26 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 24-26-106-017-0000

ADDRESS(ES): 3845 WEST 119TH STREET, ALSIP, IL 60803

Droperty of County Clerk's Office