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RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Doc#: 1102831116 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/28/2011 04:05 PM Pg: 1 of 2

Lohn Eck., of the County of Cook, and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 1st day of November 2007 made by Lake and Waller, LLC to First Chicago Park and Trust and recorded as Document No. 0730934069 as modified by the Second Modification Agreement recorded April 9, 2009 as Document No. 0909929047, as modified by the Third Modification Agreement Recorded July 16, 2009 as Document No. 0919729059 as modified by the Fourth Modification Agreement recorded October 13, 2010 as Document no. 0928629066 and that certain Construction Mortgage dated November 1, 2007 and recorded November 5, 2007 as Document 0730934066 to First Chicago Bank and Trust as modified by the Second Loan Modification thereto recorded March 26, 2009 as document 0908545184 all recorded in the office of Recorder of Deeds of Cook County, in the State of Illinois is, with the notes accompanying the such Mortgage, Construction Mortgage and the Modifications thereto, along with any guazantees to such Mortgage, Construction Mortgage and the Modifications thereto and that certain Assi inment of Rents and of Lessor's Interest in Leases recorded November 5, 2007 as Document No. 0750934067 are fully paid, satisfied, released and discharged.

Legal description of premises:

THE EAST 50 FEET OF LOT 431 AND ALL OF LC 1.432 (EXCEPT THE NORTH 170 FEET OF EACH LOT) IN AUSTIN'S RESUBDIVISION OF BLOCK 9 IN THAT PART OF THE AUSTINVILLE LYING IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 COMPRISING THE WEST PART OF AUSTINVILLE, BEING AUSTIN AND MERRICK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNETY, ILLINOIS

Permanent Real Estate Index Number(s): 16-08-226-022-0000

Address of premises: 420 North Waller Avenue, Chicago, Illinois

Witness my hand this \(\frac{1}{\pi} \) day of January, 2011.

Cf

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STATE OF ILLINOIS)				
COUNTY OF COOK) SS:				
I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CEI that JOHN ECK, the PRESIDENT of First Chicago Bank and Trust (the "Ban personally known to me to be the same person whose name is subscribed to the foregoing instrument a PRESIDENT, appeared before me this day in person and signed and delivered said instrument as their frequently act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.				
GIVEN under my hand and	official seal this	day of January,	2011.	
		Kullau	wer	
Prepared by and return to: Peter J. Miller, Esq. Gordon Rappolá & Miller, LLO 20 South Clark Street, Suite 26 Chicago, Illinois 60603		Notary Po My Con	VILLANUEVA FICIAL SEAL Jolic, State of Illinois Inmission Expires July 24, 2014	
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