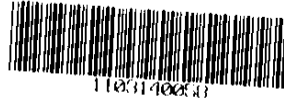


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ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (12470016) [LB0232]



Doc#: 1103140058 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2011 11:45 AM Pg: 1 of 3



Assignment-Interv. -Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:

LBPS
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CHASE HOME FINANCE LLC,

located at 14523 SW MILLIKAN WAY, #200, BEAVERTON, OR 97005
hereby grants, assigns, and transfers to FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION")

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JANUARY 26, 2007, executed by ANGEL ZHEKOV,
AND TEMENUGA ZHEKOVA HUSBAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM HOME MORTGAGE CORPORATION

and recorded on FEBRUARY 14, 2007, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0704541113 microfilm
number _____ pin number 03-21-100-034-1033

in the _____ plat of COOK County
Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 1533 N WINDSOR DR, 115, ARLINGTON HEIGHTS, IL 60004



J=LB8040110AI.s.14289

P=S.002.00259.170

Return to:
CODILIS & ASSOCIATES, P.C.
15W030 NORTH FRONTAGE ROAD
BURR RIDGE, IL 60527

BOX 70

10-31958 LBP

UNOFFICIAL COPY

Loan No. (12470016) [LB0222]

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 13, 2011, but effective OCTOBER 1, 2010.

**CHASE HOME FINANCE LLC BY IBM LENDER BUSINESS
PROCESS SERVICES, INC. ITS ATTORNEY-IN-FACT**

BY *Mistylin Hansen*
MISTYLIN HANSEN
ASSISTANT SECRETARY FOR TITLE SERVICES

BY _____

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 13, 2011, before me MELISSA HIVELY personally appeared MISTYLIN HANSEN and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY FOR TITLE SERVICES and _____ and acknowledged to me the corporation executed it.

Melissa Hively
MELISSA HIVELY (COMMISSION EXP. 07-28-14)
Notary public

MELISSA HIVELY
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY

Karleen Maughan
KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

LB 12470076
UNOFFICIAL COPY

International Title Corporation

A Policy Issuing Agent for Chicago Title Insurance Company

Commitment Number: CTIN4995

**SCHEDULE C
 PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT 1533/115 IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED June 1, 1998 AS DOCUMENT NUMBER 98453125, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON, AND ALONG DRIVEWAYS, ROADS, STREETS, AND SIDEWALKS, AS SETFORTH IN DECLARATION AND GRANT OF EASEMENTS RECORDED June 1, 1998 AS DOCUMENT NUMBER 98453124 OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS: AFFECTS PART OF LOT 1 IN RAND-GROVE APARTMENTS SUBDIVISION, AFORESAID AS MORE PARTICULAR DESCRIBED THEREIN, IN COOK COUNTY, ILLINOIS

Parcel ID Number: 03-21-100-034-1033