## **UNOFFICIAL COPY**

### ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (12005658 ) [LB0232]

#### 

Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
LBPS
14523 SW MILLIKAN WAY, #200
BEAVERTON, OP 97005



Doc#: 1103140062 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/31/2011 11:50 AM Pg: 1 of 2

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CHASE HOME FINANCE LLC,
FOR VALUE RECEIVED, CHADA TIME I
located at 14523 SW MILLIKAN WAY, #200, BEAVERTON, OR 97005
hereby grants, assigns, and transfers to FANNIE MAE ("FEDERAL NATIONAL MORTGAGE
ASSOCIATION")
located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254
full to that cortain
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 21, 2008 , executed by PABLO V.
BALDERAS AND ATDA E. RIOS, HUSBAND AND WIFE, AND GEORGE (ONLALEZ AND CLAUDIA GONZALEZ,
HUSBAND AND WIFE, ALL AS JOINT TENANTS
THE THE PARTY OF T
to morigage electronic registration systems, inc. As nominee for tamayo financial services inc.
<u>0'</u>
and recorded on crowsers a 2008 in liber/cabinet at page(s)/
drawer document/ instrument 10 32 126 016 0000
COUNTY
in the
Illinois described hereinafter as follows:
THE WEST 30 FEET OF THE EAST 102 FEET OF LOT 10 IN BLOCK 2 IN JAMES F. STEPINA'S SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4
OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR
OF SECTION 23, TOWNSHIP 30 NORTH, RANGE 13, MEDI OF THE STATE OF THE S
COUNTY, ILLINOIS.

Property Address: 3930 W. MARQUETTE RD., CHICAGO, IL 60629

J=LB8040110AI.s.14283

P=S.002.00138.170

CODILIS & ASSOCIATES, P.C. 15W030 NORTH FRONTAGE ROAD BURR RIDGE, IL 60527

**BOX 70** 

Page 1 of 2 10-13727 LBP

1103140062 Page: 2 of 2

# Loan No. (12005658 FFICIAL COPY

Together with all righ	ts accrued or to	accrue under s	ald Real Estate
Mortgage. Dated <u>JANUARY 13, 201</u>	1 , but ef	ffective OCTOBER	1, 2010
	CHASE HOME FINANCE	LLC BY IBM LENDER I	BUSINESS
	BY	Johnson	
6.	MISTYLIN ASSISTAN	HANSEN I SECRETARY FOR	TITLE SERVICES
10 <sub>0</sub>	ВУ		
STATE OF IDAHO	<u>O</u> x		
COUNTY OF BONNEVILLE			
On <b>JANUARY 13, 2011</b>	_, before ne ME.	LISSA HIVELY	personally
appeared <b>MISTYLIN HANS</b> personally known to me evidence) to be the pe	ne (or proved (erson(s) who exe	caced the within	instrument as
ASSISTANT SECRETARY FO	R TITLE SERVICE.	nd acknowledged	to me the corporation
executed it.		9	
melissei	HQ		
<b>MELISSA HIVELY (COMM</b> Notary public	SSION EXP. 07-2	8-14)	<b>7</b> ,
Notally passes			'S
MELISSA NOTARY	HIVELY PUBLIC		
STATE O	FIDAHO	1.	PREPARED FY
		Karles	n Maughan
		'   240 ID	TECHNOLOGY DRIVE THO FALLS, ID 83401

P=S.002.00138.170 C=s.125.0725 (NMRI.IL) J=LB8040110AI.s.14283

Page 2 of 2