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3/3 2010 - OSO4S-PT RELEASE DEED (Illinois)

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Doc#: 1103149032 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/31/2011 10:21 AM Pg: 1 of 3

Above Space For Recorders' Use Only

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN I	BY THESE PR	ESFNTS, THA	T SOUTH C	CENTRAL BANK,	N.A.
of the County of <u>Cook</u>	and State of	<u> [11:</u> 0018	, for and in considera	tion of one dollar, and	d for other
good and valuable consider	ations, the receipt v	whereof is hereby a	c'mowledged, do <u>es</u> hereby	remise, release, conv	ey and quit-
claim unto CMC Rea	l Estate Holdings, I	LC, an Illinois luc	ried liability company		
			40		
		(NAME)	11/2		
neirs, legal representatives	and assigns, all the	right, title, interest	, claim or demand whatsoe	ever they may hav	ve acquired in,
hrough, or by a certain	Mortgage & AR	, bearing date the	12 <sup>th</sup> day of July	$\frac{\sqrt{2007}}{\sqrt{2007}}$ , and	recorded in
the Recorder's Office of	Cool	<u>C</u>	County, in the State of	Illinois	, as
Document Number	071994700	3 & 0719947004	, to the premise	es therein described, s	ituated in the
County of Cook	, State of	Illinois	, as follows, to wit:	$O_{\mathcal{K}_{\alpha}}$	
See Attached Exhibit "A"				Office	)
together with all the appur	tenances and privile	eges thereunto belo	nging or appertaining.		
			800-080-1002,22-27-300-080-100	)3,22-27-300-080-1004,22	-27-300-080-1005
		-27-300-080-1006			100
Address(es) of premises:	14200, 142	04, 14208, 14212,	14216 & 14220 McCarthy	Road, Lemont, IL 60	439
` ' -	ir hands this 25		January	, 2011	
	-	14/	71. ( )		(SEAL)
	,	Fodd E. Grayson 2			(SEAL)
		layme Fry	mu n		

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### **UNOFFICIAL COPY**

STATE OF ILLINOIS ,	1	
COUNTY OF COOK	ss.	
I,	Erika Iniguez	a notary public in
and for the said County, in the State aforesa	nid, DO HEREBY CERTIFY that _	Todd E. Grayson, Executive Vice President
and Jayme Fry, First Vice President		
	personally known	to me to be the same person(s) whose name(s)
are subscribed to the foregoing instrument,	appeared before me this day in per	son, and acknowledged that they signed,
sealed and delivered the spid instrument as		
Q <sub>fx</sub>	a #th	2011
GIVEN under my land a	nd official seal this 25 <sup>th</sup> day of	January , 2011.
MOEEIOIAL ATTENTION	Proposition	(C) 110 100
Erika Iniguez		NOTARY PUBLIC
My Commission Expires 5/4/2014	Commissi	on expires 05/04/2014
This instrument was prepared by	fessie Wu	
		AL DANK
	SOUTH CENTRA	
	525 W. ROOSEVELT KD.	
		Clarti
		(Op)
After recording, mail to:		0,0
^ ~ D \ C \ I =	1.11	
CMC Real Estate	Holdings, LLC	, CO
14600 W. 135	Street	
Lemont, IC	:e0439	

PREMIER TITLE 1350 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004 (847) 255-7100

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#### PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

PARCEL 1:

UNITS 1, 2, 3, 4, 5 AND 6 IN THE DERBY PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 3, 4, 5, OUTLOT "A" AND OUTLOT "B" IN DERBY PLAZA, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND RECORDED FEBRUARY 27, 2008 AS DOCUMENT 0805803077 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0814316038, AS MENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMEN' ( FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PARKING, ACCESS, EASEMENT, UTILITIES, SIGNAGE, REFUSE, STORM WATER, MAINTENANCE AND RESTRICTED USE AGREEMENT DATED APRIL 30, 20(8 AND RECORDED MAY 21, 2008 AS DOCUMENT 0814245100 FOR THE PURPOSE OF "PARKING AND ACCESS COMMON AREA", AS DEPICTED ON EXHIBIT ATTACHED TO SAID EASEMENT AGREEMENT.

CKA: 14200, 14204, 14208, 14212, 14216 AND 14210 MCCARTHY ROAD, LEMONT, IL 60439