

UNOFFICIAL COPY



Doc#: 1103155133 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2011 03:35 PM Pg: 1 of 3

Return To:
WFHM FINAL DOCS X2599-024
405 SW 5TH STREET
DES MOINES, IA 50309-4600
Prepared By:
APM MORTGAGE, LLC

2650 WELLS FARGO WAY, 3RD FLOOR,
MINNEAPOLIS, MN 554678000

13013275
FNT

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
700 BUSSE HWY, PARK RIDGE, IL 60063
does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

organized and existing under the laws of THE UNITED STATES (herein "Assignee"),
whose address is ...
a certain Mortgage dated JANUARY 19, 2011, made and executed by
RONALD A BARONA AND JANET L BARONA, HUSBAND AND WIFE

to and in favor of APM MORTGAGE, LLC

upon the following described property situated in
County, State of Illinois:

COOK
SEE ATTACHED LEGAL DESCRIPTION

1103155132
Office

Parcel ID#:

Property Address: 765 HANBURY DRIVE, DES PLAINES, IL 60016

such Mortgage having been given to secure payment of TWO HUNDRED SIXTY TWO THOUSAND FIVE HUNDRED AND
00/100 (\$ *****262,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

0315714535
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664
VMP-995W(IL) (0109)

11/97

Amended 6/00




3

UNOFFICIAL COPY

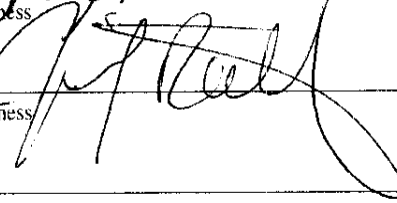
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **JANUARY 19, 2011**

APM MORTGAGE, LLC

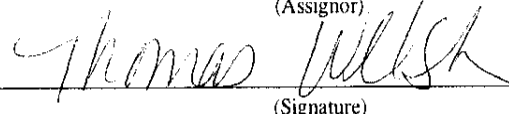


 Witness



 Witness

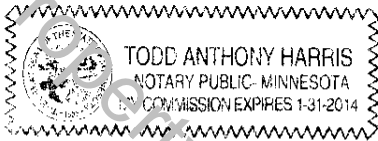
 (Assignor)

By: 

 (Signature)

Attest

Seal:

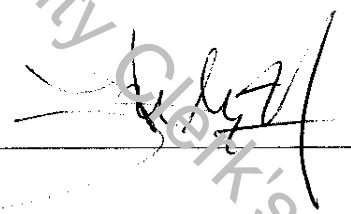


State of ~~ILLINOIS~~ *Minnesota*
 County of *Hennepin*

This instrument was acknowledged before me on **JANUARY 19, 2011**

by *Thomas Welsh*

as *Loan Administration Manager* of
APM Mortgage LLC



PROCEED TO COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

FIDELITY NATIONAL TITLE INSURANCE COMPANY



1990 E. ALGONQUIN RD. #100, SCHAUMBURG, ILLINOIS 60173

PHONE: (847) 397-1300

FAX: (847) 885-5728

ORDER NUMBER: 2010 013013275 SCF
STREET ADDRESS: 765 HANBURY DRIVE

CITY: DES PLAINES
TAX NUMBER: 09-18-215-011-1064

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

DWELLING UNIT 10-5 IN CONCORD COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: ALL OR PARTS OF PARCELS IN THE FINAL PLANNED UNIT DEVELOPMENT CONCORD COMMONS, BEING A PLANNED UNIT DEVELOPMENT OF PART OF LOT "A" IN BENJAMIN CONSOLIDATION OF PART OF THE NORTHWEST QUARTER OF SECTION 17 AND PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR CONCORD COMMONS CONDOMINIUM, RECORDED JUNE 16, 2005 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0516703080, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office