When recorded Mail to: **Alliant Credit Union** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:235060079

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by CHAD PETERSON AND NEGAN PETERSON to ALLIANT CREDIT UNION bearing the date 08/13/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK Courty, in the State of Illinois in Book Page as Document Number 0923619034

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 80 IN BLOCK 28 IN CHARLE, J. FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 10 JORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE SOUTHFAST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS. S. OUNIX CORTS OFFICE

known as: 1932 W CORNELIA AVE, CHICAGO, IL 6065

PIN# 14-19-401-031-0000

dated 01/27/2011 ALLIANT CREDIT UNION

UAERC 13710817 form 1/ERCNIL1

13710817

1103157070 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/27/2011 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of ALLIANT CREDIT UNION, on behalf of said corporation.

MIRANDA AVILA, NOTARY PUBLIC Comm. Expires: 08/22/2014



Prepared by: E. Lar. e/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES LAWHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 13710817 form 1/ERCNIL1

Coot County Clart's Office