

**PREPARED BY:**

Mortgage Electronic Registration Systems, Inc. as  
nominee for Flagstar Bank, FSB  
5151 Corporate Dr  
Troy MI 48098

**WHEN RECORDED MAIL TO:**

Mortgage Electronic Registration Systems, Inc. as  
nominee for Flagstar Bank, FSB  
5151 Corporate Dr  
Troy MI 48098

**SUBMITTED BY:** Daritha Lewis

Loan Number: 502194074

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc. as nominee for Flagstar Bank, FSB** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ADAM W MARZI & JENNIFER L STIEMKE

Original Mortgagee(S):

Original Instrument No: 0821411001

Date of Note: 07/24/2008

Original Recording Date: 08/01/2008

Property Address: 1455 W LAWRENCE AVE APT 2C CHICAGO, IL 60640

Legal Description: **UNITS 3B AND 3C TOGETHER WITH THEIR RESPECTIVE PERCENTAGE OF OWNERSHIP OF COMMON ELEMENTS IN THE DOVER PLACE CONDOMINIUM, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NO. 90222372, REGARDING LOT 287 AND LOT 288 ( EXCEPT THE SOUTHERLY 40 FEET THEREOF) IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4 OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD IN COOK COUNTY, ILLINOIS**

PIN #: 14-17-101-030-1017

County: Cook County State of IL

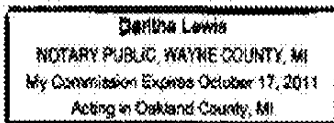
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/28/2011.

**Mortgage Electronic Registration Systems, Inc. as nominee for Flagstar Bank, FSB**

By: Debra Armstrong  
Title: 1st Vice President

State of Michigan }  
City/County of Oakland }

This instrument was acknowledged before me on 01/28/2011 by Debra Armstrong, 1st Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for Flagstar Bank, FSB, on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Daritha Lewis  
My Commission Expires:  
**10/17/2011**  
Resides in: Oakland