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1103110057

When Recorded Return To:
SunTrust Mortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1103110057 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2011 10:58 AM Pg: 1 of 3

SunTrust L#: 0206035024
NationStar L#: 596638713
FNMA L#: 1704295647

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SUNTRUST MORTGAGE, INC., WHOSE ADDRESS IS 1001 Semmes Ave., Richmond, VA, 23224, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 07/03/2007, and made by JAMES L POZNECKI to SUNTRUST MORTGAGE, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0720040002 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED 12-32-104-013
known as: 64 E PALMER AVENUE, NORTHLAKE, IL 60164

Date: 01/09/2011

SUNTRUST MORTGAGE, INC.

By: 
BRYAN BLY
VICE PRESIDENT

form5/FRMIL1



13014161

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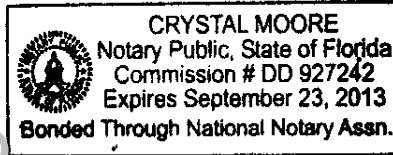
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 09th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for SUNTRUST MORTGAGE, INC., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

CRYSTAL MOORE
Notary Public - State of FLORIDA
Commission expires: 09/23/2013



Document Prepared By: E. Lance/NTC, 2100 Alt 1st North, Palm Harbor, FL 34683 (800)346-9152

SMNSA 13014161 -@ NSTAR1 CJ2892730 form5/FRML1



13014161

Property of Cook County Clerk's Office

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Loan No: 0206035024

'EXHIBIT A'

LOT 13 IN BLOCK 1 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 ALL IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office