

UNOFFICIAL COPY



Prepared By: Donna Kurzhai
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1103110028 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2011 10:36 AM Pg: 1 of 1

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: January 19, 2011
MIN: 100020000295369270
MERS Phone: 1-888-679-6377

Loan#: 0029536927
Invoice#: E1719222
CostCenter#: USR
Package#: 76929023
Document#: 1781862

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by SHARON A FINNERAN / DEBRA J CRIBBS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for AMERICAN EXPRESS BANK, FSB MORTGAGEE, dated December 2, 2004 and filed for record December 16, 2004 as Document Number 043118021 for Loan Amount of \$236000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 12-23-415-003-0000

LOT 38 AND THE NORTH 1/2 OF LOT 37 IN BLOCK 7 IN FEUERBORN AND KLODE'S BELMONT TERRACE, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 LYING SOUTH OF THE INDIAN BOUNDARY LINE IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3447 N PANAMA AVE CHICAGO, Illinois 60631

STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for AMERICAN EXPRESS BANK, FSB



1427 1/18/2011 76929023/1

By

Chris Johnson, Assistant Vice President

On January 19, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for AMERICAN EXPRESS BANK, FSB, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Mark Jordan, Notary Public
My Commission Expires: January 31, 2014

S ✓
P L
S N
M N
SC ✓
E ✓
INT ✓