

# UNOFFICIAL COPY



Doc#: 1103115011 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/31/2011 09:03 AM Pg: 1 of 3

Property of Cook County Clerk's Office



## Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK, N.A.

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MATTHEW F BERGMANN AND ELIZABETH B BERGMANN, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 09/17/07 as Document Number 0728960029 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:  
SEE ATTACHMENT FOR LEGAL DESCRIPTION

Property Address: 725 CENTRAL ST,  
EVANSTON, IL 60201

PIN 05-35-409-027-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

RECORD & RETURN TO 8404  
CT LIEN SOLUTIONS  
P.O. BOX 29071  
Glendale, CA 91209-9071  
26969656-IL-Cook County Rec

00603000135896

S yes  
P 3  
S N  
M N  
SC yes  
E yes  
INT aw

# UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of 01/07/11

JPMORGAN CHASE BANK, N.A.

By: [Signature]  
SUZANN M SPROWLES  
Its: SUPERVISOR-CB OPERATIONS

Attest: [Signature]  
DUNCAN E HILL  
Its: OFFICER

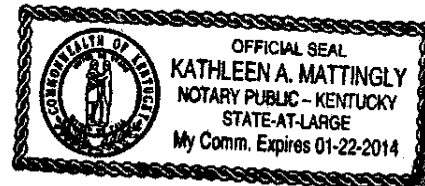
State of Kentucky  
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]  
Notary Public [Signature]



My Commission Expires: 1-22-2014

This instrument was prepared by: SMITHA. J

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

00603000135896

# UNOFFICIAL COPY

LEGAL:

THE EAST 27 FEET LOT 9 AND THE WEST 27 FEET OF LOT 10 IN HASKAMP'S SUBDIVISION OF PART OF LOT 25 N GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF THE ARCHANGEL QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 1906 AS DOCUMENT 3822315 IN BOOK 91 OF PLATS, PAGE 12, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office