



Doc#: 1103119069 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/31/2011 10:15 AM Pg: 1 of 1

When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1771670053

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by DONALD P ABBS AND KIMBERLY A ABBS TRUSTEES OF THE DONALD AND KIMBERLY ABBS TRUST DATED DECEMBER 29 2006 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 03/19/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0908956034.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 14 IN BLOCK 5 IN LAGRANGE IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
Known as: 351 S MADISON AVE, LA GRANGE, IL 60525  
PIN #: 18-04-322-013-0000

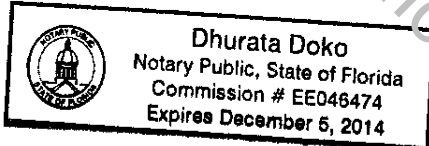
Date: 01/04/2011  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PERL MORTGAGE INC

By: \_\_\_\_\_  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 04th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PERL MORTGAGE INC, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

\_\_\_\_\_  
DHURATA DOKO  
Notary Public - State of FLORIDA  
Commission expires: 12/05/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13576483 \_8 PRIME CJ2884654 100120002000215169 MERS PHONE 1-888-679-MERS form1/RCNIL1



\*13576483\*

S y  
P y  
S N  
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SC y  
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INT y