

UNOFFICIAL COPY



When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1103119083 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/31/2011 10:25 AM Pg: 1 of 2

Loan #: 1778099250

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MARY L FISCH TRUSTEE OF THE MARY L FISCH REVOCABLE TRUST DATED SEPTEMBER 12 2002** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 06/25/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0919657166.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

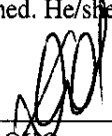
SEE ATTACHED EXHIBIT A  
Known as: 5444 S ELLIS AVE #D, CHICAGO, IL 60615  
PIN #: 20-11-321-021-1008

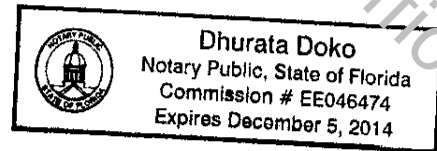
Date: 01/04/2011  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PERL MORTGAGE INC

By:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 04th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PERL MORTGAGE INC, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

  
DHURATA DOKO  
Notary Public - State of FLORIDA  
Commission expires: 12/05/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13576495 \_8 PRIME CJ2884654 100120002000237494 MERS PHONE 1-888-679-MERS form1/RCNIL1



\*13576495\*

S y  
P 2  
S N  
M N  
SC y  
E y  
INT dr

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046\_1778099250\_015 (1467x290x2 tiff)

## Exhibit "A"

UNIT D IN THE HEARTHSTONE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 12, 13, 16, AND 17 IN BLOCK 13 IN EGANDALE BEING A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTH WEST ¼ OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 31, 1991 AS NUMBER 91259766 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.