

# UNOFFICIAL COPY



When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1103119094 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/31/2011 10:44 AM Pg: 1 of 2

Loan #: 1978507655

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JOHN G KANE AND JULIE K KANE** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 03/25/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0410726267.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A  
Known as: 799 GENEVA CIRCLE, ELK GROVE VILLAGE, IL 60007  
PIN #: 07-36-106-026

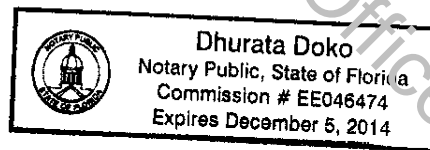
Date: 01/04/2011  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PREMIER MORTGAGE CORPORATION

By:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 04th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PREMIER MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

  
DHURATA DOKO  
Notary Public - State of FLORIDA  
Commission expires: 12/05/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13576527 \_8 PRIME CJ2884654 10012430000000813 MERS PHONE 1-888-679-MERS form1/RCNIL1



\*13576527\*

S 4  
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056\_1978507655\_019 (1268x200x2 tiff)

Property of Cook County Clerk's Office

## Exhibit "A"

LOT 24 IN BLOCK 4 WINSTON GROVE SECTION 22 NORTH, BEING A SUBDIVISION IN PARTS OF SECTION 25 AND 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON OCTOBER 12, 1978 AS DOCUMENT NO. 23688763, IN COOK COUNTY, ILLINOIS.