

UNOFFICIAL COPY



When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1103119146 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2011 11:32 AM Pg: 1 of 2

Loan #: 0612660506

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DANNY F COONEY AND ANDREA COONEY** to **FAIRWAY MORTGAGE, INC.** bearing the date 07/07/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document # 0321929194.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A
Known as: 2740 E WOODBURY DR, ARLINGTON HEIGHTS, IL 60004-0000
PIN #: 03-16-401-018-0000

Date: 01/07/2011
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA

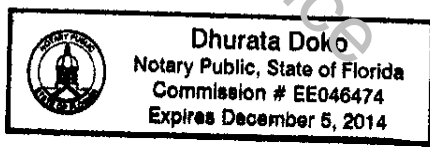
By: 

BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me this 07th day of January in the year 2011, by **BRYAN BLY** as VICE PRESIDENT for **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA**, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me



DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



Prepared By: **E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13577562 _5 WAMU CJ2892151 form1/RCNIL1



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021_0612660506_005 (1244x714x2 tiff)

Exhibit "A"

to exhibit and certify a correct and accurate copy of the following described property located in the
 COUNTY [Type of Recording Jurisdiction]
 of Cook [Name of Recording Jurisdiction]:

LOT 18 IN LAKE ARLINGTON TOWN UNIT 2, BEING A SUBDIVISION OF PART OF THE
 SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
 THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29,
 1986 AS DOCUMENT 86-322990, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 03-16-401-018`
 2740 East Woodbury Drive
 Arlington Heights
 ("Property Address"):

which currently has the address of
 [Street]
 [City], Illinois 60004 [Zip Code]

Property of Cook County Clerk's Office