



Doc#: 1103119111 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2011 11:08 AM Pg: 1 of 2

When Recorded Mail To:
Saxon Mortgage Services, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0011230506

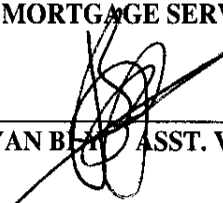
SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MARTIN BAHENA AND MARIA E BAHENA to SAXON MORTGAGE, INC. bearing the date 05/26/2000 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 00471238.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

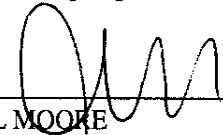
SEE ATTACHED EXHIBIT A
Known as: 5337 SOUTH ROCKWELL AVE, CHICAGO, IL 60632
PIN #: 19-12-420-049

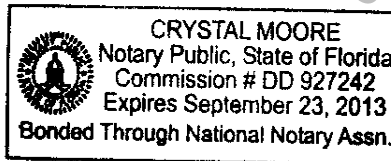
Date: 01/11/2011
SAXON MORTGAGE SERVICES, INC.

By: 
BRYAN BLY ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 11th day of January in the year 2011, by BRYAN BLY as ASST. VICE PRESIDENT for SAXON MORTGAGE SERVICES, INC., who, as such ASST. VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.


CRYSTAL MOORE
Notary Public - State of FLORIDA
Commission expires: 09/23/2013



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRC 13603880 _- OLDPIFS DBR2893761 CIT form1/RCNIL1



13603880

S y
P 2
S N
M N
SC y
E y
INT dy

UNOFFICIAL COPY

Exhibit 'A'

LOT 94 IN D. J. KENNEDY'S PARK ADDITION, A SUBDIVISION
(EXCEPT 5 ACRES IN THE SOUTHEAST CORNER) OF THE EAST 1/2 OF
THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office