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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1103122070 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2011 02:41 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE AND ASSIGNMENT OF RENTS

The undersigned, U.S. Bank National Association, per Assignment of Mortgage dated 07/15/10, recorded on 08/23/10 as Doc #1023815094 does hereby certify that the obligation(s)/indebtedness secured by the within named MORTGAGE AND ASSIGNMENT OF RENTS executed by MDN Development, Inc. to said U.S. Bank National Association recorded in the Office of the Register of Deeds of Cook County, Illinois as "Mortgage" Doc #0418349080 and "Assignment of Rents Doc #0418349081 and Modification of Mortgage recorded on 09/27/05 as Doc #0527049068, is fully paid and satisfied. The Mortgage covers the real estate described below.

See Attached Exhibit "A"

PARCEL ID # See Attached Legal description

PROPERTY ADDRESS: See Attached Legal description

DATED January 10, 2011

U.S. BANK NATIONAL ASSOCIATION

By: *[Signature]*
Nate Lang Assistant Commercial Officer

STATE OF WISCONSIN)
COUNTY OF WINNEBAGO)ss

On January 10, 2011, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Nate Lang to me personally known, who being duly sworn did say that he is the Assistant Commercial Officer of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said Assistant Commercial Officer as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by he voluntarily executed.

Lorie Riviere
Lorie Riviere, Notary Public,
My commission expires 12/25/11

This document was drafted by: Alyssa Disterhaft
U.S. BANK CORPORATE LOAN SERVICES
Customer Number: 014377 Cost Center # 0017323
Return to:
MDN DEVELOPMENT INC
DANIEL & GLORIA CHAMBERS
1241 RFD
LONG GROVE IL 60047 *sa 25*

Return Unrecorded Documents to:
U.S. Bank Corporate Loan Services, Attn: Alyssa Disterhaft, PO Box 3487, Oshkosh, WI 54903-3487



S Yes
P 2
S NO
M Yes
SC Yes
E NO
INT AG

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EXHIBIT A

UNIT 3539-4S, 3539-1S, 3539-1N, 3543-1N, AND 3543-1S IN THE SOUTHPORT ROW CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0328319192 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBERS P-6 (3539-4S); LOADING AREA (3539-1N AND 3543-1N) AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

The Real Property or its address is commonly known as 3539 North Southport, Unit #4 South; 3539 North Southport, Unit #1 South; 3539 North Southport, Unit #1 North; 3543 North Southport, Unit #1 North; and 3543 North Southport, Unit #1 South

, Chicago, IL 60657. The Real Property tax identification number is 14-20-304-005; 14-20-304-004

Cook County Clerk's Office