

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



Doc#: 1103129094 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/31/2011 12:29 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That **Harris N.A.**, as successor by merger with **Harris Trust and Savings Bank**, 111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Harris Trust and Savings Bank**, as trustee, under trust agreement 94652 dated 1-10-1990, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing date the 4th day of June 1991, and recorded in the Recorders Office of Cook County, in the State of Illinois, as document number 91286277 and 91286278, as to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit A, which is attached hereto and made a part hereof

Together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT INDEX NUMBER: 16-14-415-017-0000; 16-14-415-023-0000; 16-14-415-024-0000;  
16-14-415-014-0000; 16-14-415-015-0000; 16-14-415-016-0000; vol 501 (affect the underlying property)

COMMON ADDRESS: 3210 West Arthington, Chicago, IL

Witness our hands and seals, 20th day of January, 2011.

STATE OF ILLINOIS, COUNTY OF COOK

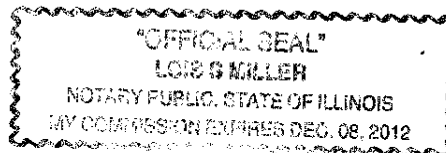
The foregoing instrument was signed before me, this 20th day of January, 2011 by

DEBORAH J. DANIELS, COLLATERAL MGT OFFICER of Harris N.A., as for the uses and purposes therein set forth.

DEBORAH J. DANIELS, COLLATERAL MGT OFFICER

LOIS S. MILLER, NOTARY PUBLIC

Please mail recorded document to:  
SAFER CORPORATE ENDOWMENT  
571 W JACKSON BLVD  
CHICAGO IL 60661



This instrument was prepared by: Lois S. Miller, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

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## EXHIBIT A

### Legal Description

LOTS 1 TO 13, BOTH INCLUSIVE, LOT 14 (EXCEPT THE WESTERLY 15 FEET THEREOF), LOT 44 (EXCEPT THE WEST 5.0 FEET THEREOF) AND LOTS 45 AND 46; ALSO ALL OF THE NORTH AND SOUTH PUBLIC ALLEY LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 46 AND ITS SOUTHERLY EXTENSION TO THE NORTH LINE OF LOT 11 EXTENDED EAST, ALSO ALL OF THE NORTH AND SOUTH PUBLIC ALLEY, BEING THE WEST 5.0 FEET OF LOT 44 AND THE EAST 11.0 FEET OF LOT 43; ALSO ALL OF THE EAST AND WEST PUBLIC ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 43 TO 46 AND LYING SOUTHEASTERLY OF AND ADJOINING THE SOUTHEAST LINE OF LOT 46 AND LYING EAST OF THE SOUTHERLY EXTENSION OF THE WEST LINE OF THE EAST 11.0 FEET OF LOT 43, ALL IN BLOCK 12 IN E. A. CUMMINGS AND COMPANY'S CENTRAL PARK AVENUE ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 40 RODS THEREOF, AND NORTH OF THE NORTH LINE OF RIGHT OF WAY OF THE CHICAGO AND GREAT WESTERN RAILROAD IN COOK COUNTY, ILLINOIS

Property: 3210 W. Arthington, Chicago, IL  
PIN(s): 16-14-415-014-0000, 16-14-415-015-0000, 16-14-415-016-0000,  
16-14-415-017-0000, 16-14-415-023-0000, 16-14-415-024-0000,