## JNOFFICIAL COPY

STATE OF ILLINOIS **DEPARTMENT OF** HEALTHCARE AND FAMILY SERVICES

NOTICE AND CLAIM OF LIEN

[X] INITIAL LIEN

[ ] RENEWAL



Doc#: 1103133050 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 01/31/2011 10:44 AM Pg: 1 of 1

DATE OF INITIAL LIEN ]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 74 in the Meadows Fnace 1, being a Subdivision of part of the Southwest 1/4 of Section 24, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 217 Iris Drive, Streamwood, Illinois 60107 P.I.N. 06-24-315-006-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: ROSE M BRNUSAK

91-200-965196 CASE ID #:

ADDRESS: Alden Poplar Creek Rehab, 1545 Barrington Rd, Hoffman Estates, IL 60194-1097

-004

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the suid lien in accordance with statutory provisions.

DATE: 1-18-2011

COLLECTIONS

State of Illinois

Family Services

County of Cook

Bureau of Collections Technical Recovery Section 32 West Randolph St., 13th Floor

Illinois Dept. of Healthcare and

Chicago, Illinois 60601-3412

Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL ESTELL HARDIMAN

Given, under my hand and seal this

day of s

HFS 237 (R-10-2006)

IL478-0208