

UNOFFICIAL COPY



This Instrument Was Prepared By:

HAUSELMAN, RAPPIN & OLSWANG, LTD.
39 S. LASALLE, SUITE 1105
CHICAGO, IL 60603

Doc#: 1103133116 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2011 02:21 PM Pg: 1 of 1

Loan No. 2005488645
File No. _____

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee for DRAPER AND KRAMER MORTGAGE CORP, DBA 1ST ADVANTAGE MORTGAGE, whose mailing address is c/o CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto CitiMortgage Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignee, that certain mortgage executed by CURTIS HILL, dated MAY 23, 2008, filed 6/6/08 and recorded in Official Records 0815855033, of the Public Records COOK County, Illinois and encumbering the property more particularly described as follows:

LOT 4 (EXCEPT THE NORTH 60 FEET) IN BLOCK 8 IN PERCY WILSON'S WASHINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Id: 29-21-315-010-0000
Property Address: 16635 LOWE AVE, HARVEY, IL 60426

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, on 1/7/11.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee for DRAPER AND KRAMER MORTGAGE CORP, DBA 1ST ADVANTAGE MORTGAGE

(Corporate Seal)

By: [Signature]
KIM KRAKOVIAK, Assistant Secretary

c/o CitiMortgage, Inc.
1000 Technology Drive
O'Fallon, MO 63368-2240

Signed, sealed and delivered in the presence of:

[Signature]
Witness
[Signature]
Witness

STATE OF MISSOURI
COUNTY OF ST CHARLES

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, on 1/7/11, KIM KRAKOVIAK, as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee for DRAPER AND KRAMER MORTGAGE CORP, DBA 1ST ADVANTAGE MORTGAGE, known to me to be the person whose name is subscribed to the foregoing instrument; and he/she acknowledged to me that he/she executed the same for the purpose and consideration therein expressed as the act and deed of said corporation and in the capacity therein stated. He/she personally known to me.

WITNESS my hand and official seal in the County and State last aforesaid on 1/7/11.

ANDREW MOORE
Notary Public - Notary Seal
State of Missouri
St. Louis County
Commission # 10991242
My Commission Expires June 30, 2014

[Signature]
Notary Public, State of Missouri

Name: _____

My commission expires: