

# UNOFFICIAL COPY



Doc#: 1103135219 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/31/2011 12:47 PM Pg: 1 of 4

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE

10-047419

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

EVERBANK

PLAINTIFF,

-vs-

VERLEEN GURLEY-BEVERLY; HARVEST  
RUN CONDOMINIUM ASSOCIATION;  
UNKNOWN OWNERS AND NON-RECORD  
CLAIMANTS

DEFENDANTS

NO. 11 CH 2524

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on January 20th, 2011, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Verleen Gurley-Beverly

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Verleen Gurley-Beverly to Mortgage Electronic Registration  
Systems, Inc., as Nominee for Platinum Home Mortgage Corporation and

2807235

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recorded June 11, 2003 as Document No. 0316211243 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT NO. 3004-7, IN THE HARVEST RUN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, A PART OF HARVEST RUN SUBDIVISION, BEING A PART OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88476474 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Commonly known as 1254 East Evergreen Drive, Unit 7, Palatine, IL 60074

Permanent Index No.: 02-12-410-056-1015

3. Parties against whom foreclosure is sought:

Verleen Gurley-Beverly; Harvest Run Condominium Association; Unknown Owners and Non-Record Claimants

SIGNATURE: \_\_\_\_\_

Attorney of Record

**Noah P. Hamann**

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**PREPARED BY AND MAIL TO:**

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Attorney No: 42168

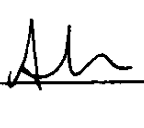
**(IN COOK COUNTY: MAIL TO BOX 254)**

Clerk of Cook County Clerk's Office

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## CERTIFICATE OF SERVICE

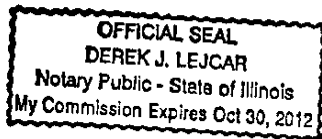
The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

  
\_\_\_\_\_

State of Illinois  
County of Lake

Signed and Sworn to before me  
this 19 day of January, 2011.

  
\_\_\_\_\_  
Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE