## **UNOFFICIAL COPY**

Recording Requested and Prepared By: **US Bank** 4801 Frederica Street Owensboro, KY 42301

DONNA F GOGGIN - US BANK

And When Recorded Mail To: IIS Bank **4801 Frederica Street** Owensboro, KY 42301

Doc#: 1103139013 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/31/2011 08:56 AM Pg: 1 of 2

MERS MIN#: 1001963/8092056128

Customer#: 1 Service#: ?20/2RL1

Loan#: 8400070365

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby a tho ized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KATHLEEN M RODGER, AN UNMARRIED WOMAN

Original Mortgagee: MORTGAGE ELECTRON! REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

GUARANTEED RATE, INC.

Mortgage Dated: MARCH 12, 2009 Recorded on: MARCH 23, 2009 as Instrument No. 0908211144 in Book No. --- at Page

No. ---

Property Address: 2241 W CARMEN AVE, CHICAGO IL 6(623-0000

County of COOK, State of ILLINOIS

PIN# 14-07-306-007-0000

Legal Description: LOT 55 IN SAM BROWN JR'S WEBSTER AVENUE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSYIP 40 NORTH, RANGE 14, EAST OF THE

THIRD PRINCIPAL MERIDIDAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY ACT PORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 24, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC. Office

Laurie Castlen, Assistant Secretary

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## **UNOFFICIAL COPY**

Loan#: 8400070365 Srv#: 32042RL1

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State of

**KENTUCKY** 

County of

**DAVIESS** 

On this date of JANUARY 24, 2011, before me the undersigned authority, personally appeared Laurie Castlen, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Sherri Hucha

My Commission Expires: 02/24/2013

Or Cook County Clark's Office OFFICIAL SEAL