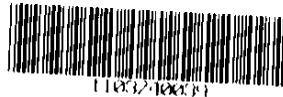


UNOFFICIAL COPY



Doc#: 1103240039 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2011 10:24 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511751673

Prepared by: Maryellen Tobiasiewicz

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0707504015, at Volume/Book/Sheet , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Bank of America, N.A., its successors and assigns, executed by Carol M Noren, being dated the 28 day of Sept., 2010, in an amount not to exceed \$48,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Bank of America, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 02nd day of September, 2010.

By: Peggy L Moore
Peggy L Moore, AVP

TEK TITLE, LLC
2720 S. River Road, Suite 200
Des Plaines, IL 60018

TEK TITLE Office
S Y
P 13
S 4
SC 4
INT 4

UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 02nd day of September, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Peggy L Moore, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



MICHELLE LIGHTFOOT
Notary Public - Arizona
Maricopa County
Expires 05/15, 2013

Michelle Lightfoot

Notary Public

My Commission Expires: _____

Cook County Clerk's Office

UNOFFICIAL COPY

DOC ID #: 00022633928509010

LEGAL DESCRIPTION EXHIBIT A

THE NORTH 8 FEET OF LOT 38 AND ALL OF LOT 39 IN BLOCK 7 IN NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF THE NORTH EAST ¼ AND THE SOUTH EAST ¼ OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

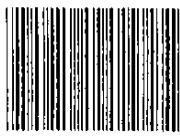
13-11-215-024-0000

5334 NORTH SPAULDING AVENUE, CHICAGO, ILLINOIS 60625

Property of Cook County Clerk's Office

Legal Description Exhibit A
1C404-XX (08/08)(d/i)

Page 1 of 1



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* 2 2 6 3 3 9 2 8 5 0 0 0 0 0 1 C 4 0 4 *