## **UNOFFICIAL COPY**

#### **RELEASE DEED**

MAIL TO:

PETER C CASSATA and ROSARIA BRAGIOLI

18200 GOESEL DR TINLEY PARK, IL 60477

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 00090522



Doc#: 1103247053 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/01/2011 10:48 AM Pg: 1 of 3

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

PETER C CASSATA, A SINGLE PERSON and ROSARIA BRACIOLI, A SINGLE PERSON

of the County of Cook and the State of Illinois, all rights, title, craim, or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 16th day of March A. D. 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Docume ... No. 0508246001 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to MANIMANS

NOTARY PUBLIC STATE OF ILLUNOIS MY COMMISSE IN EXPIRES OF REPORT

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 18200 GOESEL DR, TINLEY PARK IL 60477

PIN Number: 27-35-313-002-0000

ANCHOR TITLE SERVICES, INC. 54 NOFTY OTTAWA STREET SUITE B30 JOLIET, ILLINGIS 60432

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together. and privileges thereunto belonging or appertaining. AND

WITNESS hand and seal this 17th day of April, 2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORECAGE CORP. Sharon S. Towson ASST. VICE PRESIDENT Carmèn Estela ASST. SECRETARY



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State of Illinois County of Cook

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I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & Carmen Estela, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this acy in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein sectorth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 17 hday of April , 2009.

Shamiran Khawshaba, A Notary Public

The Clark's Office

Shamin Shawa

My commission expires on September 30th, 2009

OFFICIAL SEAL
SHAMIRAN KHAWSHABA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 09-30-09

**IMPRESS SEAL HERE** 

# **UNOFFICIAL COPY**

File No.: 4594

#### **EXHIBIT A**

LOT 180 IN TOV'N POINTE SINGLE FAMILY UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

Tax I.D. # 27 - 35 313 - 002