

UNOFFICIAL COPY

4402477 (16)

**PARTIAL RELEASE OF MORTGAGE
ASSIGNMENT OF RENTS
OR TRUST BY CORPORATION
(ILLINOIS)**



Doc#: 1103247008 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2011 09:25 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

THIS RELEASE DOES NOT AFFECT ANY OTHER PROPERTIES ENCUMBERED BY THIS MORTGAGE. KNOW ALL MEN BY THESE PRESENTS That **FIRSTSECURE BANK AND TRUST COMPANY f/k/a FAMILY BANK AND TRUST COMPANY**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness with respect to **PARCELS 1 and 2** only as secured by the Mortgage hereinafter mentioned, and the **PARTIAL** cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY AND QUIT CLAIM** unto **FIRSTSECURE BANK AND TRUST COMPANY f/k/a FAMILY BANK AND TRUST COMPANY**, NOT INDIVIDUALLY BUT AS **TRUSTEE UNDER TRUST AGREEMENT 1-241** dated **JUNE 25, 1996**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Recorded **MORTGAGE** and Recorded **ASSIGNMENT OF RENTS** bearing the date the **18th** day of **MARCH 2008** and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, in Book **N/A** of records, on Page **N/A**, as Document No. **0808746015/0808746016** to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois as it applies to **PARCELS 1 AND 2** only, to wit:

LEGAL DESCRIPTION:

PARCEL 1: LOT 1 (EXCEPT THE WEST 50 FEET THEREOF) AND EXCEPT THE EAST 140 FEET THEREOF AND EXCEPT THAT PART LYING SOUTHERLY OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 1, 21.55 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 1 TO A POINT ON THE WEST LINE OF SAID LOT 1, 13.88 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1) IN THE RESUBDIVISION OF LOT 1 IN HICKORY HILLS SUBDIVISION BEING A SUBDIVISION OF THE WEST ½ OF THE EAST 30 ACRES OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 50 FEET OF LOT 1 (EXCEPT THAT PART OF WHICH IS SOUTH OF A LINE DRAWN FROM A POINT OF THE EAST LINE OF SAID LOT 1, 21.55 FEET NORTH OF THE SOUTHEAST CORNER THEREOF) IN THE SUBDIVISION OF LOT 1 IN HICKORY HILLS SUBDIVISION, BEING A SUBDIVISION OF THE WEST ½ OF THE EAST 30 ACRES OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Tax Identification number is: **23-01-314-013-0000 & 23-01-314-012-0000**

COMMONLY KNOWN AS: **7730 W. 95TH STREET, HICKORY HILLS, IL 60457**

together with all appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said **FIRSTSECURE BANK AND TRUST COMPANY** has caused these presents to be signed by its **VP/Lending Division/SLO** and attested by its **Loan Officer** this **26TH** day of **JANUARY** **20 11**.

FIRSTSECURE BANK AND TRUST COMPANY

UNOFFICIAL COPY

By: *Paul E. Prazak*
Paul E. Prazak - Vice President

Attest: *Tony Ropac*
Tony Ropac - Loan Officer

This Instrument was prepared by: **FirstSecure Bank & Trust Co.**
10360 S. Roberts Road
Palos Hills, IL 60465

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Paul E. Prazak, personally known to me to be the Vice President of FirstSecure Bank and Trust Company, an Illinois Banking Corporation, and Tony Ropac, personally known to me to be the Loan Officer, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Officer, they signed and delivered the said instrument and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of January, 20 11.



Karen Hewitt
Notary Public

My commission expires 5-26-12

When Recorded mail to: **FirstSecure Bank and Trust Co.**
10360 S. Roberts Road
Palos Hills, IL 60465

COOK County Clerk's Office