## **UNOFFICIAL COPY**

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

## 11 23 32 55 32 4 1

Doc#: 1103255041 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/01/2011 09:08 AM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

ACQUEST TITLE SERVICES, LLC 2700 W. HIGGINS RD., STE. 110 HOFFMAN ESTATES, IL 60169 PHONE (847) 252-7341 FAX (847) 252-7346

FOR RECORDER'S USE ONLY

 $^{\mathcal{N}}$  send tax notices to:

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM!3E, RELEASE, CONVEY, and QUIT CLAIM unto Steven M. Schoenberg and Bonnie J. Schoenberg, 3216 High!and Road, Northbrook, IL 60062, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th Dr.y or February, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_\_ as document no. \_\_\_\_\_\_\_\_\_\_ as the premise therein described as cllows, situated the County of Cook, State of Illinois, to wit:

Cook County, State of Illinois:

LOT 35 IN STONEGATE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 20 AND THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 3216 Highland Road , Northbrook, IL 60062. The Real Property tax identification number is 04-20-110-011

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-20-110-011

Address(es) of premises: 3216 HIGHLAND ROA				
Witness Our hand and seal, this  By:   By:	day of	JANUARY	20_11	
By: I/auf of Tur	٠			(SEA
MARY ANN PINNE AVP	(Name & Ti	tle)		—,

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. MMPARDUCCI

18

1103255041 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOI	S		)	
COUNTY OF	KANE		)ss )	OFFICIAL SEAL ASHLEY R LICHTHARDT Notary Public - State of Mincis My Commission Expires Dec 13, 2013
On this <u>18TH</u> day	of <u>JANUARY</u> N PINNE	, 20 <u>11</u> , before	e me, the undersign to me to be the	gned Notary Public, personally appeared AVP
board of directors of authorized to execut	r otherwise, for the ethis said instrumer	e uses and purposes nt and that the seal a Resid	therein mentione ffixed is the corpo ding at	CCC 18 3780; PA-1
		Coop C		
			J.C.	STY'S OFFICE