Doc#. 1103257118 fee: \$48.00 UNOFFIC Aate: 02/01/01/10056/PM Pg: 1 of 1

*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1880329423

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JENNIFER RYLW

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN

CENTER, INC., DBA LENDINGTREE LOANS

Original Instrument No: 0804454034 Date of Note: 12/19/2007

Property Address: 4601 NORTH DRAKE AVENUE CFICAGO, IL 60625

Legal Description: LOT 8 AND THE SOUTH 4 FEE F OF LOT 9 IN THE SUBDIVISION OF BLOCK 5 IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE N. ATHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-14-209-016-0000

County: Cook County, State of IL

Original Recording Date: 02/13/2008

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/31/2011. The Clark's

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Grantili Melikarik

By: Chastity Newsome Title: Vice President

State of LA

City/County of Ouachita Parish

This instrument was acknowledged before me on 01/31/2011 by Chastity Newsome, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Witness my hand an

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission

Resides in: Ouachita Parish

Vicki CKnizhten