

UNOFFICIAL COPY

Doc#: 1103257215 fee: \$50.00
Date: 02/01/2011 02:07 PM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Property of Cook County Clerk's Office

Release of Mortgage or Trust Deed
By Corp.

(Title of Document)

Please return document to:

Parcel Number:

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING

25-18-307-009 And
25-18-307-010

LYNN
42531782
FIRST AMERICAN ELS
RELEASE

IL

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RELEASE OF MORTGAGE OR TRUST DEED BY
CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **ACME
CONTINENTAL CREDIT UNION** of the County of COOK
and State of ILLINOIS for and in consideration of the
payment of the indebtedness secured by the

REVOLVING CREDIT MORTGAGE

hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of ten dollars, the receipt whereof is hereby
acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM
unto **ARTHUR D. LYNN AND WENDY A. LYNN, 2138 WEST 109TH STREET,
CHICAGO, IL 60643** (name and address of mortgagor)
heirs, legal representatives and assigns, all the right, title, interest, claim or
demand whatsoever THEY may have acquired in, through or by a
certain _____, bearing date the 14TH day of SEPTEMBER,
2001, and recorded in the Recorder's Office of COOK County,
ILLINOIS, as Document NO. 0010854509, to the premises described as follows,
situated in the County of COOK, State of ILLINOIS, to wit:

LOTS 66 AND 67 IN SILVAS RESUBDIVISION OF BLOCK "Q" OF THE
RESUBDIVISION BY THE BLUE ISLAND LAND AND BUILDING COMPANY OF
CERTAIN LOTS AND BLOCKS IN MORGAN PARK, WASHINGTON HEIGHTS, IN
SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel #'s 25-18-307-009 And 25-18-307-010

Being more fully described in doc 91409328 dated 08/02/1991 recorded
08/12/1991 in Cook County Records.

together with all appurtenances and privileges thereunto belonging or
appertaining.

Permanent Real Estate Index Number(s):
25-18-307-009 and 25-18-307-010

Address of Premises: **2138 WEST 109TH STREET, CHICAGO, IL 60643**

Witnessed and sealed, this 20TH day of JANUARY, 2011.

Mark J. Duffy

MARK J. DUFFY

Deborah Bordowitz

DEBORAH BORDOWITZ

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STATE OF ILLINOIS

COUNTY OF COOK (SS)

I, JOHN D KRISTINAT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, MARK J DUFFY, personally known to me to be the Vice-President of Acme Continental Credit Union, a Illinois corporation, and DEBORAH BORDOWITZ, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 20TH day of JANUARY, 2011.



JOHN D KRISTINAT, Notary Public

Notary Public Commission expires: 1/20/2014



This instrument was prepared by:

Deborah Bordowitz
Acme Continental Credit Union, 13601 S. Perry Ave., Riverdale, IL 60827

RELEASE DEED

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