

**PREPARED BY:**  
CHASE HOME FINANCE, LLC  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 1193498039

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STANDARD BANK AND TRUST COMPANY, A CORPORATION, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 30TH DAY OF OCTOBER, 2007 AND KNOWN AS TRUST NUMBER 20134

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0811208120

Date of Note: 04/09/2008

Original Recording Date: 04/21/2008

Property Address: 8500 W 91ST ST HICKORY HILLS IL 60457

Legal Description: See exhibit A attached

PIN #: 23-02-103-006-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/31/2011.

**JPMORGAN CHASE BANK, N.A.**

*Chastity Newsome*

By: Chastity Newsome  
Title: Vice President

State of LA }  
City/County of Ouachita Parish }

This instrument was acknowledged before me on 01/31/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita Parish

# UNOFFICIAL COPY

**LOAN # 1193498089**

## **EXHIBIT A**

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT: LOT THIRTY (30) IN PRILL'S HICKORY HILLS ADDITION, OF THE SOUTH ONE-HALF (S 1/2) OF THE SOUTH ONE-HALF (S 1/2) OF THE EAST ONE-HALF (E 1/2) OF THE NORTH WEST ONE-QUARTER (NW 1/4) AND THE EAST ONE-QUARTER (E 1/4) OF THE NORTH ONE-HALF (N 1/2) OF THE EAST ONE-HALF (E 1/2) OF THE NORTH WEST ONE-QUARTER (NW 1/4) OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON MAY 16, 1958 AS DOCUMENT NO. 1796188, IN COOK COUNTY, ILLINOIS

of Cook County Clerk's Office