Doc#. 1103208129 fee: \$48.00 UNOFFIC Aatle: 02/01/2011 0123 AWPg: 1 of 1 Cock County Recorder of Deeds Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 1018613024

SUBMITTED BY: Vicki C. Knighten

Illinois

KNOW ALL MEN BY THESE PRISENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

RELEASE OF MORTGAGE

Original Mortgagor(S): WILLIAM S ROUSE AND JULE M ROUSE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED

RATE, INC.

Original Instrument No: 1016933100 Date of Note: 05/26/2010 Original Recording Date: 06/18/2010

Property Address: 300 S. CLIFTON AVE PARK RINGE, IL 60068

Legal Description: LOT 1 IN BLOCK 2 POWELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 09-35-119-013-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/31/2011. 12 Clarks

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Chastity Newsome Title: Vice President

Chrotida Newsons.

State of LA City/County of Ouachita Parish

This instrument was acknowledged before me on 01/31/2011 by Chastity Newsome, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Witness my hand an

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission

Resides in: Ouachita Parish

Vicki CKnizhten