

# UNOFFICIAL COPY



Prepared By: Nishaa Gopalakrishnan  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1103210018 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/01/2011 09:44 AM Pg: 1 of 1

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: January 19, 2011

Loan#: 0030270110  
Invoice#: E1729971  
Package#: 76928979  
Document#: 1781795

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by ERIC E. ATOTUBO / TERESITA T. ATOTUBO / BRIAN C. BEASLEY / TERRIBETH T. BEASLEY to KEY MORTGAGE SERVICES, INC. MORTGAGEE, dated April 14, 2005 and filed for record April 25, 2005 as Document Number 0511505272 for Loan Amount of \$367500.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\* THIS MORTGAGE WAS ASSIGNED BY KEY MORTGAGE SERVICES, INC. TO PHH MORTGAGE CORPORATION RECORDED ON 04/25/2005 AS DOCUMENT # 0511505273.

PIN: 02-11-407-001

LOT 136 IN RESEDA BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 621 E MILL VALLEY RD PALATINE, Illinois 60074

STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION



\*U01781795\*

1426 1/18/2011 76928979/1

By

Chris Johnson, Assistant Vice President

On January 19, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Vice President, of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



*Mark Jordan*  
Mark Jordan, Notary Public  
My Commission Expires: January 31, 2014

S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT PH