

UNOFFICIAL COPY



1103215017

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1103215017 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2011 09:46 AM Pg: 1 of 2

Loan #: 1771719414

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **AVERY S HART AND NINA L BLACK AND SIDNEY N BLACK AND SOPHIE K BLACK** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 02/18/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0906542012.

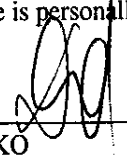
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

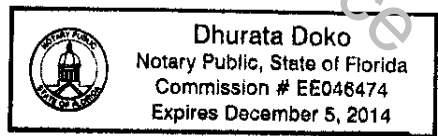
SEE ATTACHED EXHIBIT A
Known as: 1210 LAKE ST, EVANSTON, IL 60201
PIN #: 11-18-319-011-0000

Date: 01/07/2011
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUARANTEED RATE, INC.

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me this 07th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUARANTEED RATE, INC., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.


DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13576345 _5 PRIME CJ2892179 100196368002299165 MERS PHONE 1-888-679-MERS form1/RCNIL1



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Exhibit "A"

ORDER NUMBER: 1409 0084596998K
STREET ADDRESS: 1210 lake street
CITY: Evanston COUNTY: COOK
TAX NUMBER: 11-18-319-011-0000

LEGAL DESCRIPTION:

THAT PART OF LOTS 5 TO 8, TOGETHER WITH THE VACATED ALLEY LYING BETWEEN THE SAID LOTS IN BLOCK 47 IN ORIGINAL VILLAGE (NOW CITY) OF EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF THE SAID TRACT, 125 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTHERLY 80.03 FEET TO A POINT 80 FEET SOUTH OF THE SAID NORTH LINE AND 126.74 FEET EAST OF THE WEST LINE OF THE SAID TRACT; THENCE EAST PARALLEL TO AND 80 FEET SOUTH OF THE SAID NORTH LINE, 126.74 FEET; THENCE NORTHERLY 80.08 FEET TO A POINT IN THE NORTH LINE OF THE SAID TRACT, 250 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE WEST ON THE NORTH LINE OF THE SAID TRACT, 125 FEET TO THE POINT OF BEGINNING, IN THE CITY OF EVANSTON, IN COOK COUNTY, ILLINOIS